# BOARD OF DIRECTORS HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING TUESDAY, OCTOBER 10, 2023

# 5:00 P.M. CROWLEY LAKE COMMUNITY CENTER 58 PEARSON ROAD

### **CROWLEY LAKE, CALIFORNIA**

### **AGENDA**

### 1. CALL MEETING TO ORDER

A. Roll Call

### 2. ADDITIONS TO AGENDA

A. Items added to the agenda must be approved by the Board pursuant to Government Code §54954.2

### 3. PUBLIC COMMENT

- **A.** The public may make a statement or pose questions on Items **NOT** on the agenda\*\* (see note at end of agenda)
- **B.** Public Comments Availability Fee
- **C.** Public Comments Pump station Property Owner Complaint

#### 4. PRESENTATION

### A. Caipers - Unfunded Acrual Liability Savings Program

### 5. CONSENT AGENDA

- A. Financial Reports
  - 1. Consideration & Approval of Disbursements List
    - a. Disbursements and Checks
- B. Review & Acceptance of Monthly Financial Reports
  - 1. Account Balances All Funds
  - 2. Budget Report: YTD Actual to Budget Report –September 2023
  - 3. District Fund Transfers September 2023
  - 4. Southern California Edison Report
  - 5. Equipment Use Hours Report
- C. Approval of Minutes
  - 1. Minutes of the Regular Board Meeting of September 12, 2023

### 6. SEWER FACILITIES UPDATE - GENERAL UPDATE

- A. General Report on Status of Facilities, Operational Stability
- 1. Plant Automation
- 2. Clarifier #2
- 3. Blower
- 4. Wells
- 5. Manholes and Sewer Lines
- 6. Drying Beds
- 7. Testing and Flows
- 8. Miscellaneous Projects

### 7. NEW BUSINESS

- **A.** Availability Fees Discussion
- **B.** Pump Station Discussion
- C. Purchase Order and Contract APG-Neuros (APGN, Inc.)
- 8. OLD BUSINESS None
- 9. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS
- 10. BOARD MEMBER COMMENTS/REPORTS

### 11. ANNOUNCEMENTS

**A.** Regular Board Meeting: October 10, 2023 at 5 p.m. Crowley Lake Community Center

### 12. CLOSED SESSION

**A.** Public Employees Performance Evaluation – Board Secretary/Finance Officer Unrepresented (Government Code §54957)

### 13. ADJOURNMENT

\*\*NOTE: Members of the public will have the opportunity to directly address the Board of Directors concerning any item listed on the Agenda below before or during consideration of that item. In order to better accommodate members of the public, specific times for Agenda Items will be heard at the specified time or soon thereafter. Agenda Items without specific times may be rearranged to accommodate the Board's schedule. All public comments will be limited by the President of the Board to a speaking time of three minutes.

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## HILTON CREEK COMMUNITY SERVICES DISTRICT CHECKS WRITTEN - ALL FUNDS

September 13 through October 10, 2023

| Туре                 | Date                     | Num   | Name                                     | Memo                                     | Amount          |
|----------------------|--------------------------|-------|--|--|-----------------|
| Sep 13 - 16, 2       | 23                       |       |  |  |                 |
| Bill Pmt             | 09/13/2023               | 8476  | STATE WATER RESOURCES                    | VOID: GRADE II EXAM                      | 0.00            |
| Bill Pmt             | 09/13/2023               | 8477  | STATE WATER RESOURCES                    | GRADE II EXAM                            | -155.00         |
| Liability C          | 09/14/2023               |       | QuickBooks Payroll Service               | Created by Payroll Service on 09/13/2023 | -1,102.66       |
| Paycheck             | 09/15/2023               | DD13  | HAFNER, KEITH                            | Direct Deposit                           | 0.00            |
| Sep 13 - 16, 2       | 23                       |       |  |  | -1,257.66       |
| Week of Sep          | 17. 23                   |       |  |  |                 |
| Bill Pmt             | 09/21/2023               |       | Intuit                                   | ACH PROCESSING FEES                      | -195.00         |
| Week of Sep          | 17, 23                   |       |  |  | -195.00         |
| Week of Sep          | 24 23                    |       |  |  |                 |
| Bill Pmt             | 09/25/2023               |       | Intuit                                   | AUTOPAYMENT PROCESSING FEE               | -3.00           |
| Bill Pmt             | 09/25/2023               |       | Intuit                                   | AUTOPAYMENT PROCESSING FEE               | -6.00           |
| Bill Pmt             | 09/25/2023               |       | Intuit                                   | ACH PROCESSING FEES                      | -256.92         |
| Bill Pmt             | 09/27/2023               |       | PERS 457 Contributions                   | September 2023                           | -183.33         |
| Bill Pmt             | 09/27/2023               |       | PERS Retirement                          | September 2023                           | -949.04         |
| Bill Pmt             | 09/30/2023               |       | Intuit                                   | ACH PROCESSING FEE                       | -144.00         |
| Bill Pmt             | 09/30/2023               | 8478  | Windsor Czeschin_                        | Medical Reimbursement                    |                 |
| Week of Sep          | 24, 23                   |       |  |  | -2,829.29       |
| Week of Oct          | 1, 23                    |       |  |  |                 |
| Bill Pmt             | 10/01/2023               |       | Intuit                                   | AUTOPAYMENT PROCESSING FEE               | -3.00           |
| Bill Pmt             | 10/01/2023               |       | PERS Health Insurance                    | September 2023                           | -2,460.02       |
| Paycheck             | 10/01/2023               | 8480  | Hatter, Jason T                          | Premium Standby Pay - October 2023       | -1,939.45       |
| Liability C          | 10/03/2023               | _     | QuickBooks Payroll Service               | Created by Payroll Service on 09/30/2023 | -16,303.72      |
| Liability C          | 10/03/2023               | E-pay | EFTPS                                    | 94-2834850 QB Tracking # 731749294       | -1,493.56       |
| Liability C          | 10/03/2023               | E-pay | United States Treasury                   | 94-2834850 QB Tracking # 731834294       | -1.70           |
| Liability C          | 10/03/2023               | E-pay | Emp. Dev. Dept.                          | 499-0247-1 QB Tracking # 731884294       | -108.06         |
| Bill Pmt             | 10/03/2023<br>10/04/2023 | DD13  | MAMMOTH DISPOSAL                         | September 2023                           | -207.66<br>0.00 |
| Paycheck<br>Paycheck | 10/04/2023               | DD13  | ADAMSON, CYNTHIA R<br>CONNOLLY, ISABEL S | Direct Deposit Direct Deposit            | 0.00            |
| Paycheck             | 10/04/2023               | DD13  | CZESCHIN, WINDSOR                        | Direct Deposit  Direct Deposit           | 0.00            |
| Paycheck             | 10/04/2023               | 8479  | PRESTON, DEVIN M                         | Direct Deposit                           | -226.33         |
| Paycheck             | 10/04/2023               | DD13  | SHIPLEY, STEVE H                         | Direct Deposit                           | 0.00            |
| Paycheck             | 10/04/2023               | DD13  | HAFNER, KEITH                            | Direct Deposit                           | 0.00            |
| Paycheck             | 10/04/2023               | DD13  | BEATTY, LORINDA A                        | Direct Deposit                           | 0.00            |
| Paycheck             | 10/04/2023               | DD13  | CZESCHIN, WILLIAM                        | Direct Deposit                           | 0.00            |
| Week of Oct          | 1, 23                    |       |  |  | -22,743.50      |
| Oct 8 - 10, 23       | <b>.</b>                 |       |  |  |                 |
| Bill Pmt             | 10/10/2023               |       | UMPQUA BANK                              | September 2023 - PAID ONLINE             | -3,135.14       |
| Bill Pmt             | 10/10/2023               | 8481  | BABCOCK LABORATORIES, I                  | ACCOUNT 4807                             | -104.98         |
| Bill Pmt             | 10/10/2023               | 8482  | BARTKIEWICZ, KRONICK & S                 | AUDIT INQUIRY                            | -157.50         |
| Bill Pmt             | 10/10/2023               | 8483  | CYNTHIA ADAMSON_                         | REIMBURSEMENT - MEDICAL                  | -615.00         |
| Bill Pmt             | 10/10/2023               | 8484  | INFOSEND, INC                            | CUSTOMER BILLING 9/10/2023 + Avai        | -531.12         |

3:52 PM 10/06/23 Accrual Basis

## HILTON CREEK COMMUNITY SERVICES DISTRICT CHECKS WRITTEN - ALL FUNDS

September 13 through October 10, 2023

| Туре                             | Date                                   | Num                  | Name  | Memo  | Amount                        |
|----------------------------------|--|----------------------|---|---|-------------------------------|
| Bill Pmt<br>Bill Pmt<br>Bill Pmt | 10/10/2023<br>10/10/2023<br>10/10/2023 | 8485<br>8486<br>8487 | MOUNTAIN MEADOWS MUTU<br>SDRMA<br>THE SHEET | WATER - PUMP STATION - Oct - Nov<br>Workers' Comp Insurance FY 2023 202<br>Public Notices | -300.00<br>-527.46<br>-314.00 |
| Oct 8 - 10, 23                   |  |                      |   |   | -5,685.20                     |
| TOTAL                            |  |                      |   |   | -32,710.65                    |

### Hilton Creek Community Services District **Sewer Funds Account Balances** As Of

|   | S          | eptember 30, | 2023        |             |            |
|---|------------|--------------|-------------|-------------|------------|
|   | Previous   |              |             |             | 9/30/2023  |
| Account                                     | Balance    | Credits      | Debits      | Adjustments | Balance    |
| **Bank of America                           | 36,254.82  | 80,551.48    | (40,282.04) | -           | 76,524.26  |
| Sewer Fund Use Fees & Expenses              |            | 41,916.13    | (38,443.10) |             |            |
| Cancelled / Return/ Fin. Chg Other          |            | 16.62        |             |             |            |
| County Inv. Pool Transfer<br>LAIF Transfers |            | 35,000.00    |             |             |            |
|   |            |              |             |             |            |
| Capital Reserve Transfer                    |            | -            | -           |             |            |
| Connection Fees                             |            |              |             |             |            |
| County Loan Transfer                        |            |              |             |             |            |
| Availability Fees                           |            | 350.00       |             |             |            |
| Juniper Deposits/Expenses                   |            | 3,207.90     | (1,838.94)  |             |            |
| Juniper Drive Transfers                     |            | -            | -           |             |            |
| Admin / Late Fees                           |            | 60.83        |             |             |            |
| Capital Reserve                             | 159,820.41 | 1.31         | -           | -           | 159,821.72 |
| Connection & Availability Fees              |            |              |             |             |            |
| Transfers                                   |            |              |             |             |            |
| Interest                                    |            | 1.31         |             |             |            |
| LAIF  | 5,102.70   | -            | -           | -           | 5,102.70   |
| Checking Transfers                          |            |              |             |             | No Change  |
| Interest                                    |            |              |             |             |            |
| Other                                       |            |              |             |             |            |
| Other                                       |            |              |             |             |            |
| County Investment Pool                      | 514,473.21 | -            | (35,000.00) | -           | 479,473.21 |
| Checking Transfers                          |            |              | (35,000.00) |             |            |
| LAIF Transfers                              |            |              |             |             |            |
| Interest                                    |            |              |             |             |            |
| Unsec. Property Tax                         |            |              |             |             |            |
| Secure Property Tax                         |            |              |             |             |            |
| Other                                       |            |              |             |             |            |
| Unitary Property Tax                        |            |              |             |             |            |
| Delinquent Accounts Collection              |            |              |             |             |            |
| Total**                                     | 715,651.14 | 80,552.79    | (75,282.04) | -           | 720,921.89 |

\*\* Balance Owed to Juniper Fund (1,237.46) Total with Juniper Drive Oweing 719,684.43

| COUNTY IN                          | COUNTY INVESTMENT POOL HOLDINGS - REMAINS WITHIN INVEMENT POOL |            |   |   |                        |  |  |  |
|------------------------------------|--|------------|---|---|------------------------|--|--|--|
| HOLDINGS                           | 35,092.80  | 125,000.00 | - | - | 160,092.80             |  |  |  |
| Emergency Reserves Holdings        | 17,546.40  | 25,000.00  |   |   | Net Prop Tax 2023-2024 |  |  |  |
| Capital Reserves Holdings          | 17,546.40  | 25,000.00  |   |   |                        |  |  |  |
| Operation Reserves Holdings        |  | 25,000.00  |   |   |                        |  |  |  |
| PERS UAL Holdings                  |  | 25,000.00  |   |   |                        |  |  |  |
| Personnel Leave Liability Holdings |  | 25,000.00  |   |   |                        |  |  |  |
|                                    |  |            |   |   |                        |  |  |  |

# Juniper Drive Special Zone of Benefit Funds As Of September 30, 2023

### 9/30/2023

|                              | Previous   | Credits  | Debits   | Adjustments | Balance      |
|------------------------------|------------|----------|----------|-------------|--------------|
| Bank of America              | 104,681.70 | 7,405.18 | (117.00) | -           | 111,969.88   |
| Juniper Drive Fees Collected |            | 7,405.18 |          |             | Snow Removal |
| Juniper Drive Expenses       |            |          | (117.00) |             |              |
| LAIF                         | 4,767.79   | -        | -        | -           | 4,767.79     |
| Interest                     |            |          |          |             | No Change    |
| Other                        |            |          |          |             |              |
| County Investment Pool       | 318,945.90 | -        | -        | -           | 318,945.90   |
| Checking Transfers           |            |          |          |             | No Change    |
| Interest                     |            |          |          |             |              |
| Other                        |            |          |          |             |              |
|                              |            |          |          |             |              |
| Total**                      | 428,395.39 | 7,405.18 | (117.00) | -           | 435,683.57   |

\*\* Balance Owed to Juniper Fund 1,237.46
Total with Balance Owed to Sewer Fund 436,921.03

|     |          |              | Juniper Drive \ | Wash   |         |            |          |
|-----|----------|--------------|-----------------|--------|---------|------------|----------|
| Fwd | ,        | JD Fees Coll | JD Checks       | Adjust | SF Paid | SF Owes JD |          |
|     | (131.50) | 3,207.90     | (1,838.94)      |        |         |            | 1,237.46 |

Funds collected / paid in Sewer Fund

<sup>\*154.38</sup> End of Year Adjustments

## HILTON CREEK COMMUNITY SERVICES DISTRICT Balance Sheet

As of September 30, 2023

|  | Sep 30, 23  |
|--|---|
| ASSETS   |   |
| Current Assets   |   |
| Checking/Savings   |   |
| 10000 · 1 Bank of America-Checking   | 76,524.26   |
| 12000 · 3 B of America-Capital Reserve<br>13000 · 4 Mono Co Treasury Inv. Pool   | 159,821.72<br>479,473.21  |
| 14000 · 5 LAIF   |   |
| General Sewer Fund<br>14000 · 5 LAIF - Other   | 4,957.36<br>145.34  |
| Total 14000 · 5 LAIF   | 5,102.70  |
| Total Checking/Savings   | 720,921.89  |
| Accounts Receivable Accounts receivable ADMIN FEE - DELINQUENT ACCOUNTS AVAILABILITY FEES Non Customer SEWER USE FEES Finance Charge LIEN FEE SEWER USE FEES - Other | -30.00<br>2,740.00<br>-291.60<br>2,747.59<br>-100.00<br>52,736.87 |
|  | ·   |
| Total SEWER USE FEES   | 55,384.46   |
| Accounts receivable - Other  | -92,301.54  |
| Total Accounts receivable  | -34,498.68  |
| SEWER CONNECTION FEE   | -110.62   |
| Total Accounts Receivable  | -34,609.30  |
| Other Current Assets Allowance for uncollectibles 1499 · Undeposited Funds   | -254.45<br>-221.24  |
| Total Other Current Assets   | -475.69   |
| Total Current Assets   | 685,836.90  |
| Fixed Assets Property, Plant & Equipment Equipment Facilities Improvements Other Equipment Vehicles Property, Plant & Equipment - Other                              | 3,104,881.53<br>78,028.37<br>21,391.22<br>16,500.00<br>53,625.00  |
| Total Property, Plant & Equipment  | 3,274,426.12  |
| Total Fixed Assets   | 3,274,426.12  |
| Other Assets Accumulated depreciation  | -2,906,143.35   |
| Total Other Assets   | -2,906,143.35   |
| TOTAL ASSETS   | 1,054,119.67  |
| LIABILITIES & EQUITY Liabilities Current Liabilities   |   |
| Accounts Payable<br>20000 · *Accounts Payable  | -87.00  |
| Total Accounts Payable   | -87.00  |

4:08 PM 10/02/23 Accrual Basis

## HILTON CREEK COMMUNITY SERVICES DISTRICT Balance Sheet

As of September 30, 2023

|   | Sep 30, 23   |
|---|--|
| Other Current Liabilities<br>Accounts payable<br>17000 · Juniper Dr SZB Clearing Acct<br>2100 · Payroll Liabilities   | 2,877.10<br>1,237.46                                     |
| 457 Employee Cont 457 Employer Contributions B Retirement - EE Cont Retirement - Employer 2100 · Payroll Liabilities - Other                                    | 3,250.00<br>338.44<br>12,962.57<br>1,719.15<br>-1,620.79 |
| Total 2100 · Payroll Liabilities  | 16,649.37  |
| 2110 · Direct Deposit Liabilities   | 156.05   |
| Total Other Current Liabilities   | 20,919.98  |
| Total Current Liabilities   | 20,832.98  |
| Long Term Liabilities PENSION LIABILITIES Def inflows of resources-actuar Def outflows of resources-actua Deferred outflows-contributions Net Pension Liability | 127,851.00<br>-26,206.00<br>-6,103.00<br>147,505.00      |
| Total PENSION LIABILITIES   | 243,047.00   |
| Total Long Term Liabilities   | 243,047.00   |
| Total Liabilities   | 263,879.98   |
| Equity Capital Improvement Reserve 1110 · Retained Earnings Net Income  | 52,898.82<br>687,863.75<br>49,477.12                     |
| Total Equity  | 790,239.69   |
| TOTAL LIABILITIES & EQUITY  | 1,054,119.67   |

## HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report September 2023

| Туре               | Date                     | Num    | Name               | Memo                  | Account                              | Class | Split                          | Debit           | Credit    |
|--------------------|--------------------------|--------|--------------------|-----------------------|--------------------------------------|-------|--------------------------------|-----------------|-----------|
| Liability Check    | 09/01/2023               | E-pay  | Emp. Dev. Dept.    | 499-0247-1 Q          | 10000 · 1 Bank o                     |       | -SPLIT-                        |                 | 29.05     |
| Liability Check    | 09/01/2023               | E-pay  | EFTPS              | 94-2834850 Q          | 10000 · 1 Bank o                     |       | -SPLIT-                        |                 | 4,126.16  |
| Liability Check    | 09/01/2023               | E-pay  | Emp. Dev. Dept.    | 499-0247-1 Q          | 10000 · 1 Bank o                     |       | -SPLIT-                        |                 | 1,311.53  |
| Transfer           | 09/01/2023               | , ,    |                    | Funds Transf          | 10000 · 1 Bank o                     | 162   | 13000 · 4 Mon                  | 35,000.00       | ,         |
| Liability Check    | 09/05/2023               |        | QuickBooks Payroll | Created by P          | 10000 · 1 Bank o                     |       | 2110 · Direct D                | •               | 19,355.92 |
| Deposit            | 09/05/2023               |        | JUNIPER DRIVE FE   | Deposit               | 10000 · 1 Bank o                     |       | 17000 · Junipe                 | 196.84          |           |
| Deposit            | 09/05/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 110.62          |           |
| Deposit            | 09/05/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 331.86          |           |
| Deposit            | 09/05/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 55.31           |           |
| Deposit            | 09/05/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 110.62          |           |
| Deposit            | 09/05/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 156.73          |           |
| Deposit            | 09/05/2023               |        | JUNIPER DRIVE FE   | Deposit               | 10000 · 1 Bank o                     |       | 17000 · Junipe                 | 196.84          |           |
| Paycheck           | 09/06/2023               | DD1334 | ADAMSON, CYNTH     | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Paycheck           | 09/06/2023               | DD1336 | CONNOLLY, ISABE    | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Paycheck           | 09/06/2023               | DD1338 | CZESCHIN, WINDS    | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Paycheck           | 09/06/2023               | 8471   | PRESTON, DEVIN M   |                       | 10000 · 1 Bank o                     | 162   | -SPLIT-                        |                 | 383.33    |
| Paycheck           | 09/06/2023               | DD1340 | SHIPLEY, STEVE H   | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Paycheck           | 09/06/2023               | 8470   | Hatter, Jason T    |                       | 10000 · 1 Bank o                     | 162   | -SPLIT-                        |                 | 1,000.00  |
| Paycheck           | 09/06/2023               | DD1339 | HAFNER, KEITH      | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Paycheck           | 09/06/2023               | DD1335 | BEATTY, LORINDA A  | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Paycheck           | 09/06/2023               | DD1337 | CZESCHIN, WILLIAM  | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Deposit            | 09/07/2023               |        | JUNIPER DRIVE FE   | Deposit               | 10000 · 1 Bank o                     |       | -SPLIT-                        | 563.88          |           |
| Deposit            | 09/07/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | -SPLIT-                        | 221.24          |           |
| Deposit            | 09/07/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | -SPLIT-                        | 2,842.99        |           |
| Bill Pmt -Check    | 09/07/2023               |        | Bank of America    | Remote Chec           | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 15.00     |
| Deposit            | 09/10/2023               |        | JUNIPER DRIVE FE   | Deposit               | 10000 · 1 Bank o                     |       | 17000 · Junipe                 | 196.84          |           |
| Deposit            | 09/10/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 110.62          |           |
| Deposit            | 09/10/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | -SPLIT-                        | 416.45          |           |
| Bill Pmt -Check    | 09/11/2023               |        | MAMMOTH DISPO      | 2023 08 01 T          | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 207.66    |
| Bill Pmt -Check    | 09/11/2023               |        | MCWD               | CUSTOMER              | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 90.00     |
| Bill Pmt -Check    | 09/11/2023               |        | SCE Plant          | 2023 08-02 to         | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 2,358.34  |
| Bill Pmt -Check    | 09/11/2023               |        | SCE Pump Station   | 2023 08 02 to         | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 996.18    |
| Bill Pmt -Check    | 09/11/2023               |        | UMPQUA BANK        | August 2023           | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 4,955.22  |
| Bill Pmt -Check    | 09/11/2023               | 8472   | BABCOCK LABOR      | ACCOUNT 48            | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 566.17    |
| Bill Pmt -Check    | 09/11/2023               | 8473   | BARTKIEWICZ, KR    | RFP Bid Proc          | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 393.75    |
| Bill Pmt -Check    | 09/11/2023               | 8474   | Emp. Dev. Dept.    | ACCOUNT 4             | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 46.78     |
| Bill Pmt -Check    | 09/11/2023               | 8475   | Inyo County Waste  | 00379                 | 10000 · 1 Bank o                     |       | 20000 *Accou                   | 0.00            | 165.00    |
| Bill Pmt -Check    | 09/13/2023               | 8476   | STATE WATER RE     | VOID: GRAD            | 10000 · 1 Bank o                     |       | 20000 · *Accou                 | 0.00            | 455.00    |
| Bill Pmt -Check    | 09/13/2023               | 8477   | STATE WATER RE     | GRADE II EX           | 10000 · 1 Bank o                     |       | 20000 · *Accou                 |                 | 155.00    |
| Liability Check    | 09/14/2023               | DD4044 | QuickBooks Payroll | Created by P          | 10000 · 1 Bank o                     | 400   | 2110 · Direct D                | 0.00            | 1,102.66  |
| Paycheck           | 09/15/2023               | DD1341 | HAFNER, KEITH      | Direct Deposit        | 10000 · 1 Bank o                     | 162   | -SPLIT-                        | 0.00            |           |
| Deposit            | 09/18/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | -SPLIT-                        | 21,779.62       |           |
| Deposit            | 09/20/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 256.92          |           |
| Deposit            | 09/20/2023               |        |                    | Deposit<br>Deposit    | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 146.30          |           |
| Deposit            | 09/20/2023               |        |                    | Deposit               | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 146.30          |           |
| Deposit            | 09/20/2023               |        |                    | Deposit<br>Deposit    | 10000 · 1 Bank o                     |       | 1499 · Undepo                  | 110.62<br>55.31 |           |
| Deposit<br>Deposit | 09/20/2023               |        |                    | Deposit<br>Deposit    | 10000 · 1 Bank o<br>10000 · 1 Bank o |       | 1499 · Undepo<br>1499 · Undepo | 73.15           |           |
| Deposit<br>Deposit | 09/20/2023<br>09/20/2023 |        |                    | Deposit<br>REFUND - C | 10000 · 1 Bank o                     |       | 6505 · Dues an                 | 73.15<br>16.62  |           |
| Deposit            | 09/20/2023               |        |                    | NEFUND - C            | TOUCH T DAILK O                      |       | oooo · Dues an                 | 10.02           |           |

## HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report September 2023

| Туре            | Date       | Num  | Name                | Memo         | Account          | Class | Split          | Debit     | Credit    |
|-----------------|------------|------|---------------------|--------------|------------------|-------|----------------|-----------|-----------|
| Deposit         | 09/20/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 2,386.93  |           |
| Bill Pmt -Check | 09/21/2023 |      | Intuit              | ACH PROCE    | 10000 · 1 Bank o |       | 20000 · *Accou | 2,000.00  | 195.00    |
| Deposit         | 09/21/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 221.24    |           |
| Deposit         | 09/22/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 201.61    |           |
| Deposit         | 09/22/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 10.00     |           |
| Bill Pmt -Check | 09/25/2023 |      | Intuit              | AUTOPAYME    | 10000 · 1 Bank o |       | 20000 · *Accou |           | 3.00      |
| Bill Pmt -Check | 09/25/2023 |      | Intuit              | AUTOPAYME    | 10000 · 1 Bank o |       | 20000 · *Accou |           | 6.00      |
| Bill Pmt -Check | 09/25/2023 |      | Intuit              | ACH PROCE    | 10000 · 1 Bank o |       | 20000 · *Accou |           | 256.92    |
| Deposit         | 09/27/2023 |      | JUNIPER DRIVE FE    | Deposit      | 10000 · 1 Bank o |       | 17000 · Junipe | 98.42     |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 588.53    |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 263.42    |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 3,103.71  |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 2,048.20  |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 705.82    |           |
| Deposit         | 09/27/2023 |      | JUNIPER DRIVE FE    | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 1,069.30  |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 146.30    |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 10.00     |           |
| Deposit         | 09/27/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 146.30    |           |
| Deposit         | 09/27/2023 |      | JUNIPER DRIVE FE    | Deposit      | 10000 · 1 Bank o |       | 17000 Junipe   | 196.84    |           |
| Bill Pmt -Check | 09/27/2023 |      | PERS 457 Contributi | September 2  | 10000 · 1 Bank o |       | 20000 *Accou   |           | 183.33    |
| Bill Pmt -Check | 09/27/2023 |      | PERS Retirement     | September 2  | 10000 · 1 Bank o |       | 20000 · *Accou |           | 949.04    |
| Deposit         | 09/28/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 219.45    |           |
| Deposit         | 09/28/2023 |      | JUNIPER DRIVE FE    | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 295.26    |           |
| Deposit         | 09/29/2023 |      | JUNIPER DRIVE FE    | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 393.68    |           |
| Deposit         | 09/29/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 292.60    |           |
| Deposit         | 09/29/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 70.00     |           |
| Deposit         | 09/29/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | -SPLIT-        | 4,841.89  |           |
| Deposit         | 09/29/2023 |      |                     | Deposit      | 10000 · 1 Bank o |       | 1499 · Undepo  | 146.30    |           |
| Bill Pmt -Check | 09/30/2023 |      | Intuit              | ACH PROCE    | 10000 · 1 Bank o |       | 20000 · *Accou |           | 144.00    |
| Bill Pmt -Check | 09/30/2023 | 8478 | Windsor Czeschin_   | Medical Reim | 10000 · 1 Bank o |       | 20000 · *Accou |           | 1,287.00  |
| TOTAL           |            |      |                     |              |                  |       |                | 80,551.48 | 40,282.04 |

# HILTON CREEK COMMUNITY SERVICES DISTRICT Juniper Drive Clearing Account Monthly Detail Report September 2023

| Туре            | Date       | Name                | Memo           | Class | Debit    | Credit   |
|-----------------|------------|---------------------|----------------|-------|----------|----------|
| Bill            | 09/01/2023 | PERS Health Insura  | 10% Health Ins | 164   | 215.34   |          |
| Bill            | 09/01/2023 | PERS Health Insura  | 10% Health Ins | 164   | 30.65    |          |
| General Journal | 09/01/2023 |                     | Total 10% CA   | 164   | 38.33    |          |
| General Journal | 09/01/2023 |                     | Total 10% IC   | 164   | 18.33    |          |
| General Journal | 09/01/2023 |                     | Total 10% W    | 164   | 38.33    |          |
| General Journal | 09/01/2023 |                     | Total 10% DP   | 164   | 38.33    |          |
| General Journal | 09/01/2023 |                     | Total 10% SS   | 164   | 38.33    |          |
| Deposit         | 09/05/2023 | JUNIPER DRIVE FE    | J6014012 PE    | 164   |          | 196.84   |
| Deposit         | 09/05/2023 | JUNIPER DRIVE FE    | J6013019-001   | 164   |          | 196.84   |
| Deposit         | 09/07/2023 | JUNIPER DRIVE FE    | J6016017 CZ    | 164   |          | 196.84   |
| Deposit         | 09/07/2023 | JUNIPER DRIVE FE    | J6016015 CZ    | 164   |          | 85.10    |
| Deposit         | 09/07/2023 | JUNIPER DRIVE FE    | J6020017 DA    | 164   |          | 196.84   |
| Deposit         | 09/07/2023 | JUNIPER DRIVE FE    | J6020016-001   | 164   |          | 85.10    |
| Deposit         | 09/10/2023 | JUNIPER DRIVE FE    | J6019007 HA    | 164   |          | 196.84   |
| Bill            | 09/11/2023 | UMPQUA BANK         | 10% OFFICE     | 164   | 27.40    |          |
| Bill            | 09/11/2023 | UMPQUA BANK         | 10% FUEL       | 164   | 36.67    |          |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6014008 MIL   | 164   |          | 98.42    |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6012001 RO    | 164   |          | 393.68   |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6017004 CA    | 164   |          | 196.84   |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6017005 CA    | 164   |          | 85.10    |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6013002 RO    | 164   |          | 196.84   |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6016005 SO    | 164   |          | 196.84   |
| Deposit         | 09/27/2023 | JUNIPER DRIVE FE    | J6013019-001   | 164   |          | 196.84   |
| Deposit         | 09/28/2023 | JUNIPER DRIVE FE    | J6016016 ES    | 164   |          | 196.84   |
| Deposit         | 09/28/2023 | JUNIPER DRIVE FE    | J6016016-001   | 164   |          | 98.42    |
| Deposit         | 09/29/2023 | JUNIPER DRIVE FE    | J6013006 HA    | 164   |          | 196.84   |
| Deposit         | 09/29/2023 | JUNIPER DRIVE FE    | J6019007 HA    | 164   |          | 196.84   |
| Bill            | 09/30/2023 | Windsor Czeschin    | 10% Medical    | 164   | 128.70   |          |
| General Journal | 09/30/2023 | _                   | 10% GROSS      | 164   | 551.72   |          |
| General Journal | 09/30/2023 |                     | 10% GROSS      | 164   | 105.32   |          |
| General Journal | 09/30/2023 |                     | 10% GROSS      | 164   |          |          |
| General Journal | 09/30/2023 |                     | 10% GROSS      | 164   | 336.90   |          |
| General Journal | 09/30/2023 |                     | 10% GROSS      | 164   | 18.33    |          |
| General Journal | 09/30/2023 |                     | Total 10% CA   | 164   | 28.33    |          |
| General Journal | 09/30/2023 |                     | Total 10% IC   | 164   | 28.33    |          |
| General Journal | 09/30/2023 |                     | Total 10% W    | 164   | 28.33    |          |
| General Journal | 09/30/2023 |                     | Total 10% DP   | 164   | 28.33    |          |
| General Journal | 09/30/2023 |                     | Total 10% SS   | 164   | 28.33    |          |
| Bill            | 09/30/2023 | PERS 457 Contributi | 10%            | 164   | 18.33    |          |
| Bill            | 09/30/2023 | PERS Retirement     | 10% ER CON     | 164   | 56.28    |          |
| TOTAL           |            |                     |                |       | 1,838.94 | 3,207.90 |

4:12 PM 10/02/23 Accrual Basis

## JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Balance Sheet

As of September 30, 2023

|  | Sep 30, 23              |
|--|-------------------------|
| ASSETS   |                         |
| Current Assets   |                         |
| Checking/Savings   |                         |
| 101 - Checking - B of A  | 111,969.88              |
| 102 - LAIF   | 4,767.79                |
| Mono County Treasury Inv. Pool   | 318,945.90              |
| Total Checking/Savings   | 435,683.57              |
| Accounts Receivable 120 - ACCOUNTS RECEIVABLE 121 - FINANCE CHARGES 122 - MAINTENANCE FEES | 880.31<br>8,871.14      |
| Total 120 - ACCOUNTS RECEIVABLE  | 9,751.45                |
| Total Accounts Receivable  | 9,751.45                |
| Other Current Assets   |                         |
| JDSZB Wash Account   | 1,237.46                |
| Total Other Current Assets   | 1,237.46                |
| Total Current Assets   | 446,672.48              |
| TOTAL ASSETS   | 446,672.48              |
| LIABILITIES & EQUITY Liabilities Current Liabilities                                       |                         |
| Accounts Payable 202 - ACCOUNTS PAYABLE  | -3.00                   |
| Total Accounts Payable   | -3.00                   |
| Total Current Liabilities  | -3.00                   |
| Total Liabilities  | -3.00                   |
| Equity   | 405 :                   |
| 32000 · 304 - Retained Earnings<br>Net Income  | 435,650.34<br>11,025.14 |
|  |                         |
| Total Equity   | 446,675.48              |
| TOTAL LIABILITIES & EQUITY   | 446,672.48              |

## JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Transactions By Month September 2023

| Туре            | Date       | Memo      | Account              | Clr | Split         | Debit    | Credit |
|-----------------|------------|-----------|----------------------|-----|---------------|----------|--------|
| Sep 23          |            |           |                      |     |               |          |        |
| Deposit         | 09/07/2023 | Deposit   | 101 - Checking - B o | X   | 12000 · Undep | 196.84   |        |
| Deposit         | 09/18/2023 | Deposit   | 101 - Checking - B o | X   | -SPLIT-       | 6,586.00 |        |
| Deposit         | 09/22/2023 | Deposit   | 101 - Checking - B o | Χ   | 12000 · Undep | 170.20   |        |
| Bill Pmt -Check | 09/28/2023 | ACH PROCE | 101 - Checking - B o | X   | 202 - ACCOU   |          | 3.00   |
| Bill Pmt -Check | 09/28/2023 | ACH PROCE | 101 - Checking - B o | Χ   | 202 - ACCOU   |          | 114.00 |
| Deposit         | 09/29/2023 | Deposit   | 101 - Checking - B o | Χ   | -SPLIT-       | 452.14   |        |
| Sep 23          |            |           |                      |     |               | 7,405.18 | 117.00 |

## JUNIPER DRIVE WASH ACCCOUNT Transactions By Month September 2023

| Туре            | Date       | Num   | Name | Memo          | Account            | Clr Split     | Debit    | Credit   |
|-----------------|------------|-------|------|---------------|--------------------|---------------|----------|----------|
| Sep 23          | _          |       |      |               |                    |               |          |          |
| General Journal | 09/01/2023 | LB FY |      | Health Insura | JDSZB Wash Account | -SPLIT-       |          | 215.34   |
| General Journal | 09/01/2023 | LB FY |      | Health Insura | JDSZB Wash Account | JDSZB Wash    |          | 30.65    |
| General Journal | 09/01/2023 | LB FY |      | 10% CA Gros   | JDSZB Wash Account | -SPLIT-       |          | 38.33    |
| General Journal | 09/01/2023 | LB FY |      | 10% IC Gross  | JDSZB Wash Account | JDSZB Wash    |          | 18.33    |
| General Journal | 09/01/2023 | LB FY |      | 10% WC Gro    | JDSZB Wash Account | JDSZB Wash    |          | 38.33    |
| General Journal | 09/01/2023 | LB FY |      | 10% DP Gros   | JDSZB Wash Account | JDSZB Wash    |          | 38.33    |
| General Journal | 09/01/2023 | LB FY |      | 10% SS Gros   | JDSZB Wash Account | JDSZB Wash    |          | 38.33    |
| Deposit         | 09/05/2023 |       |      | Deposit       | JDSZB Wash Account | 12000 · Undep | 196.84   |          |
| Deposit         | 09/07/2023 |       |      | Deposit       | JDSZB Wash Account | 12000 · Undep | 196.84   |          |
| Deposit         | 09/07/2023 |       |      | Deposit       | JDSZB Wash Account | -SPLIT-       | 563.88   |          |
| Deposit         | 09/11/2023 |       |      | Deposit       | JDSZB Wash Account | 12000 · Undep | 196.84   |          |
| General Journal | 09/11/2023 | LB FY |      | CC Fuel       | JDSZB Wash Account | -SPLIT-       |          | 36.67    |
| General Journal | 09/11/2023 | LB FY |      | CC Office Exp | JDSZB Wash Account | JDSZB Wash    |          | 27.40    |
| Deposit         | 09/27/2023 |       |      | Deposit       | JDSZB Wash Account | 12000 · Undep | 98.42    |          |
| Deposit         | 09/27/2023 |       |      | Deposit       | JDSZB Wash Account | -SPLIT-       | 1,069.30 |          |
| Deposit         | 09/27/2023 |       |      | Deposit       | JDSZB Wash Account | 12000 · Undep | 196.84   |          |
| Deposit         | 09/28/2023 |       |      | Deposit       | JDSZB Wash Account | -SPLIT-       | 295.26   |          |
| Deposit         | 09/29/2023 |       |      | Deposit       | JDSZB Wash Account | -SPLIT-       | 393.68   |          |
| General Journal | 09/30/2023 | LB FY |      | 10% Board M   | JDSZB Wash Account | -SPLIT-       |          | 128.70   |
| General Journal | 09/30/2023 | LB FY |      | 10% CA Gros   | JDSZB Wash Account | -SPLIT-       |          | 28.33    |
| General Journal | 09/30/2023 | LB FY |      | 10% IC Gross  | JDSZB Wash Account | JDSZB Wash    |          | 28.33    |
| General Journal | 09/30/2023 | LB FY |      | 10% WC Gro    | JDSZB Wash Account | JDSZB Wash    |          | 28.33    |
| General Journal | 09/30/2023 | LB FY |      | 10% DP Gros   | JDSZB Wash Account | JDSZB Wash    |          | 28.33    |
| General Journal | 09/30/2023 | LB FY |      | 10% SS Gros   | JDSZB Wash Account | JDSZB Wash    |          | 28.33    |
| General Journal | 09/30/2023 | LB FY |      | 10% GROSS     | JDSZB Wash Account | -SPLIT-       |          | 551.72   |
| General Journal | 09/30/2023 | LB FY |      | 10% ADD RE    | JDSZB Wash Account | JDSZB Wash    |          | 105.32   |
| General Journal | 09/30/2023 | LB FY |      | 100% JUNIP    | JDSZB Wash Account | JDSZB Wash    | 0.00     |          |
| General Journal | 09/30/2023 | LB FY |      | 10% Retireme  | JDSZB Wash Account | -SPLIT-       |          | 56.28    |
| General Journal | 09/30/2023 | LB FY |      | 10% 457 BC    | JDSZB Wash Account | JDSZB Wash    |          | 18.33    |
| General Journal | 09/30/2023 | LB FY |      | 10% Gross L   | JDSZB Wash Account | -SPLIT-       |          | 336.90   |
| General Journal | 09/30/2023 | LB FY |      | 10% ADD CO    | JDSZB Wash Account | JDSZB Wash    |          | 18.33    |
| Sep 23          |            |       |      |               |                    |               | 3,207.90 | 1,838.94 |

## HILTON CREEK COMMUNITY SERVICES DISTRICT Profit & Loss

September 2023

|   | Sep 23              |
|---|---------------------|
| Ordinary Income/Expense   |                     |
| Income<br>4010 · Fees   |                     |
| Use Fees<br>4010 · Fees - Other   | 77,662.41<br>482.52 |
| Total 4010 · Fees   | 78,144.93           |
| Total Income  | 78,144.93           |
| Gross Profit  | 78,144.93           |
| Expense   |                     |
| Professional Fees<br>6280 · Legal Fees  |                     |
| Operations  | 393.75              |
| Total 6280 · Legal Fees   | 393.75              |
| Total Professional Fees   | 393.75              |
| 6003 · Depreciation Expense   | 7,500.00            |
| 6100 · Employee Benefits<br>A Medical Reimb - Board                           | 1,158.30            |
| A Medical Reimb - Employee  | 0.00                |
| B Health Insurance<br>6104 · C Health Insurance - OIT                         | 1,938.12            |
| 6105 · D Health Insurance - Retired   | 275.91              |
| Total B Health Insurance  | 2,214.03            |
| C Retirement  |                     |
| B Retirement - EE Contributions<br>6111 · Retirment EE Cont - OIT             | 386.20              |
| Total B Retirement - EE Contributions   | 386.20              |
| 6108 · Retirement ER Cont - OIT   | 506.56              |
| Total C Retirement  | 892.76              |
| E 457 Employer Cont<br>6115 · 457 Employer Cont - OIT                         | 165.00              |
| Total E 457 Employer Cont   | 165.00              |
| F Additional Compensation   |                     |
| 6116 · Add Compensation - Director<br>6117 · Add Compensation - Secretary     | 733.35<br>165.00    |
| Total F Additional Compensation   | 898.35              |
| Total 6100 · Employee Benefits  | 5,328.44            |
| 6200 · Payroll Expenses<br>6201 · Gross Payroll-Board of Director             | 670.00              |
| 6203 · Gross Payroll OIT/Maint Tech   | 4 000 04            |
| Additional Duties - OIT Overtime 1.5 OIT Tech                                 | 1,223.61<br>596.88  |
| Weekly Standby Stipend - OIT  | 312.50              |
| 6203 · Gross Payroll OIT/Maint Tech - Other                                   | 4,860.16            |
| Total 6203 · Gross Payroll OIT/Maint Tech                                     | 6,993.15            |
| 6204 · Gross Payroll - Chief Plant Op   | 440.75              |
| Weekly Standby Stipend - CPO<br>6204 · Gross Payroll - Chief Plant Op - Other | 118.75<br>9,087.50  |
| Total 6204 · Gross Payroll - Chief Plant Op                                   | 9,206.25            |
| 6205 · Gross Payroll - Per Diem   | 1,000.00            |
| 6206 · Gross Payroll-Secretary  | 3,032.13            |

## HILTON CREEK COMMUNITY SERVICES DISTRICT Profit & Loss

September 2023

|  | Sep 23   |
|--|--|
| 6210 · Payroll Taxes   | 751.06   |
| Total 6200 · Payroll Expenses  | 21,652.59  |
| 6500 · Operations Administration<br>6505 · Dues and Subscriptions<br>6557 · Telephone<br>6557C · Telephone - Fire Alarm  | -16.62<br>42.22                                    |
| Total 6557 · Telephone   | 42.22  |
| Total 6500 · Operations Administration   | 25.60  |
| 6506 · Travel - Non Litigation<br>6306 · Travel<br>6506 · Travel - Non Litigation - Other  | 1,372.74<br>191.10                                 |
| Total 6506 · Travel - Non Litigation   | 1,563.84   |
| 6550 · Office Expenses<br>6550A · Bank Service Charges<br>6550C · Website / Advert./ Pub Notice<br>6550E · Postage/Shipping · Lab Testing<br>6550G · Office Communication- Not Phone | 622.92<br>210.60<br>195.67<br>36.00                |
| Total 6550 · Office Expenses   | 1,065.19   |
| 6556 · Education<br>6600 · Repairs & Maintenance<br>6601 · A Automobile Expense<br>6601A · Fuel  | 795.00<br>330.01                                   |
| Total 6601 · A Automobile Expense  | 330.01   |
| 6603 · Lab Testing<br>6604 · Plant - General / Misc<br>6605 · Tools & Equipment - Non Capital<br>6608 · Sludge Removal<br>6611 · U Utilities<br>6611 B · SCE - Plant                 | 656.17<br>1,419.43<br>703.26<br>165.00<br>2,358.34 |
| 6611 C · SCE - Pump Station  | 996.18   |
| Total 6611 · U Utilities   | 3,354.52   |
| Total 6600 · Repairs & Maintenance   | 6,628.39   |
| Total Expense  | 44,952.80  |
| Net Ordinary Income  | 33,192.13  |
| Other Income/Expense Other Income Interest Income  | 1.31   |
| Total Other Income   | 1.31   |
| Other Expense 8010 · Other Expenses  | 0.00   |
| Total Other Expense  | 0.00   |
| Net Other Income   | 1.31   |
| Net Income   | 33,193.44  |

|  | Proposed     |           |           | Year To   |              |        |               |
|--|--------------|-----------|-----------|-----------|--------------|--------|---------------|
|  | SEWER Budget | August    | September | Date      | Over         | % used | Goal          |
| Estimated EMPLOYEE BENEFITS                              |              |           |           |           |              |        |               |
| Medical Reimbursement - Director (5)                     | 11,696.00    |           | 1,158.30  | 1,158.30  | (10,537.70)  | 10%    | -15%          |
| Medical Reimbursement - GM                               | 1,800.00     |           |           | -         | (1,800.00)   | 0%     | -25%          |
| Medical Reimbursement - OIT                              | 4,496.00     |           |           | -         |              |        |               |
| Medical Reimbursement - Secretary                        | 3,200.00     |           |           | -         |              |        |               |
| Health Insurance (1) General Manager                     | 25,000.00    |           |           |           | (25,000.00)  | 0%     | -25%          |
| Health Insurance (1) Base Rate OIT                       | 25,000.00    | 1,938.12  | 1,938.12  | 5,814.54  | (19,185.46)  | 23%    | -2%           |
| Health Insurance - Retired (2)                           | 3,300.00     | 275.91    | 275.91    | 827.85    | (2,472.15)   | 25%    | 0%            |
| Retirement Benefits - Employer Contributions GM          | 9,233.35     |           |           | -         | (9,233.35)   | 0%     | -25%          |
| Retirement Benefits - Employer Contributions OIT (10.1%) | 6,100.00     |           |           | -         | (6,100.00)   | 0%     | -25%          |
| *** Retirement Benefits - Employee Contributions GM      | 7,000.00     | 1,013.12  | 506.56    | 1,519.68  |              |        |               |
| ***Retirement Benefits - Employee Contriutions OIT       | 4,700.00     | 772.40    | 386.20    | 1,158.60  |              |        |               |
| ***457 - Employee Contributions                          | 0.00         | 330.03    |           | 330.03    | 330.03       |        |               |
| 457 Employer Contributions GM                            | 1,980.00     |           |           | -         | (1,980.00)   | 0%     | -25%          |
| 457 Employer Contributions OIT                           | 1,980.00     |           | 165.00    | 165.00    | (1,815.00)   | 8%     | -17%          |
| Add Compensation - Directors                             | 9,900.00     | 785.15    | 733.35    | 1,518.50  | (8,381.50)   | 15%    | -10%          |
| Add Compensation - Secretary                             | 1,980.00     | 146.70    | 165.00    | 311.70    | (1,668.30)   | 16%    | -9%           |
| SUBTOTAL   | 117,365.35   | 5,261.43  | 5,328.44  | 12,804.20 | (87,843.43)  | 11%    | -14% <u>-</u> |
| PAYROLL Salaries & Employee Benefits:                    |              | 850.00    | 670.00    | 1,520.00  |              |        |               |
| Director's Gross Salary                                  |              | 650.00    | 670.00    | 1,520.00  |              |        |               |
| + \$3,000 Special Meetings if they occur                 | 8,100.00     |           |           | -         | (8,100.00)   | 0%     | -25%          |
| General Manager Salary                                   | 91,419.30    |           |           | -         | (91,419.30)  | 0%     | -25%          |
| OIT  | 61,000.00    | 4,198.03  | 4,860.16  | 9,058.19  | (51,941.81)  | 15%    | -10%          |
| OIT Overtime   | 10,000.00    | 1,870.20  | 596.88    | 2,467.08  | , ,          |        |               |
| OIT Additional Duties Pay                                | 13,500.00    | 1,478.53  | 1,223.61  | 2,702.14  |              |        |               |
| OIT Operations Stand by Time                             | 7,000.00     | 450.00    | 312.50    | 762.50    |              |        |               |
| Chief Plant Operator - Part Time                         | 55,000.00    | 6,475.00  | 9,087.50  | 15,562.50 | (39,437.50)  | 28%    | 3% OVER       |
| CPO Operations Stand by Time                             | 7,000.00     | -         | 118.75    | 118.75    | •            |        |               |
| Perdiem  | 25,000.00    | 1,855.00  | 1,000.00  | 3,855.00  | (21,145.00)  | 15%    | -10%          |
| Secretarial Gross Salary Part Time                       | 36,000.00    | 4,476.89  | 3,032.13  | 7,509.02  | (28,490.98)  | 21%    | -4%           |
| Payroll Taxes  | 26,000.00    | 1,366.83  | 751.06    | 2,194.39  | (23,805.61)  | 8%     | -17%          |
| SUBTOTAL   | 340,019.30   | 23,020.48 | 21,652.59 | 45,749.57 | (264,340.20) | 0.88   | (0.87) -      |

|  |          | Proposed     |           |           | Year To   |              |        |           |
|--|----------|--------------|-----------|-----------|-----------|--------------|--------|-----------|
|  |          | SEWER Budget | August    | September | Date      | Over         | % used | Goal      |
| OPERATIONS                                 |          |              |           |           |           |              |        |           |
| Liability Insurance                        |          | 9,000.00     |           |           | 8,396.08  | (603.92)     | 93%    | 68%       |
| Worker's Comp Insurance                    |          | 8,100.00     |           |           | 5,624.42  | (2,475.58)   | 69%    | 44%       |
| Accounting                                 |          | 10,800.00    |           |           | -         | (10,800.00)  | 0%     | -25%      |
| Legal Fees                                 |          | 5,000.00     |           | 393.75    | 393.75    |              |        |           |
| Rate Study Avail Fees & Connection Fees    |          | 36,000.00    |           |           | -         |              |        |           |
| Dues & Subscriptions                       |          | 2,610.00     | 930.00    | (16.62)   | 913.38    | (1,696.62)   | 35%    | 10% OVER  |
| Travel -Non Litigation                     |          | 900.00       |           | 1,563.84  | 1,563.84  | 663.84       | 174%   | 149% OVER |
| License and Fees                           |          | 30,000.00    |           |           | -         | (30,000.00)  | 0%     | -25%      |
| Educational Expenses                       |          | 8,100.00     |           | 795.00    | 795.00    | (7,305.00)   | 10%    | -15%      |
| Telephone                                  |          | 3,240.00     | 255.00    | 42.22     | 339.63    | (2,900.37)   | 10%    | -15%      |
| Office Expenses                            |          | 9,000.00     | 805.87    | 1,065.19  | 2,432.30  | (6,567.70)   | 27%    | 2% OVER   |
| Rent/Property Lease                        |          | 500.00       |           | •         | ,<br>-    | , , ,        |        |           |
| Contingency Admin Operations               |          | 10,000.00    |           |           | -         | (10,000.00)  | 0%     | -25%      |
| <del> </del>                               | SUBTOTAL | 133,250.00   | 1,990.87  | 3,843.38  | 20,458.40 | (71,685.35)  | 4.19   | 1.69 -    |
| REPAIRS & MAINTENANCE                      |          |              |           |           |           |              |        |           |
| Auto Expenses                              |          | 4,500.00     | 142.87    | 330.01    | 472.88    | (4,027.12)   | 11%    | -14%      |
| Contract Services                          |          | 5,000.00     |           |           | -         | (5,000.00)   | 0%     | -25%      |
| Lab Testing                                |          | 6,500.00     | 389.55    | 656.17    | 1,135.72  | (5,364.28)   | 17%    | -8%       |
| Plant - General Repairs & Maintenance      |          | 15,000.00    | 938.73    | 1,419.43  | 2,358.16  | (12,641.84)  | 16%    | -9%       |
| Tools & Equipment - Non Capital            |          | 20,000.00    | 2,507.62  | 703.26    | 3,210.88  | (16,789.12)  | 16%    | -9%       |
| SCADA                                      |          | 15,000.00    |           |           | -         | (15,000.00)  | 0%     | -25%      |
| Plant - Pond Maintenance                   |          | 5,350.00     |           |           | -         | (5,350.00)   | 0%     | -25%      |
| Plant - Sludge Removal                     |          | 9,000.00     | 125.50    | 165.00    | 290.50    | (8,709.50)   | 3%     | -22%      |
| Sewer Lines - Vactor & General Maintenance |          | 25,000.00    |           |           | -         | (25,000.00)  | 0%     | -25%      |
| Supplies                                   |          | 900.00       |           |           | -         | (900.00)     | 0%     | -25%      |
| Water                                      |          | 1,200.00     |           |           | 300.00    | (900.00)     | 25%    | 0%        |
| SCE - Plant                                |          | 30,000.00    | 3,477.21  | 2,358.34  | 5,835.55  | (24,164.45)  | 19%    | -6%       |
| SCE - Pump Station                         |          | 11,000.00    | 1,307.68  | 996.18    | 2,303.86  | (8,696.14)   | 21%    | -4%       |
| Heavy Equipment & Snow Removal Plant       |          | 15,000.00    | 1,250.00  |           | 1,250.00  | (13,750.00)  | 8%     | -17%      |
| Repairs & Maintenance Contingency          |          | 10,198.00    | ,         |           | -         | (10,198.00)  | 0%     | -25%      |
|  | SUBTOTAL | 173,648.00   | 10,139.16 | 6,628.39  | 17,157.55 | (156,490.45) | 10%    | -15%      |
|  |          | •            | •         | •         | •         |              |        |           |

|                                |                             | Proposed     |           |           | Year To    |              |        |      |
|--------------------------------|-----------------------------|--------------|-----------|-----------|------------|--------------|--------|------|
|                                |                             | SEWER Budget | August    | September | Date       | Over         | % used | Goal |
| LONG TERM LIABILITY            |                             |              |           |           |            |              |        |      |
| Debt - So Cal Ren - In Capital |                             | 16,600.00    |           |           | -          | (16,600.00)  |        |      |
| CalPERS Unfunded Liability     |                             | 21,150.00    |           |           | 19,142.10  |              |        |      |
| Leave Payout (Vac & SL)        |                             | 17,000.00    |           |           | -          |              |        |      |
|                                | SUBTOTAL                    | 54,750.00    | -         | -         | 19,142.10  | (16,600.00)  |        |      |
|                                |                             |              |           |           |            |              |        |      |
|                                | SUBTOTAL ALL EXPENSES       | 913,532.65   | 47,911.94 | 44,952.80 | 137,811.82 | (668,959.43) | 15%    | -10% |
| LESS ADJUSTMENTS               |                             |              |           |           |            |              |        |      |
| 4                              | ***Non-Budget Items Expense | 106,200.00   | 9,615.55  | 8,392.76  | 25,508.31  | (80,691.69)  | 24%    | -1%  |
|                                | **** Vacant GM Position     | 129,432.65   | -         | -         | -          | (129,432.65) | 0%     | -25% |
| ТО                             | TAL ADJUSTED EXPENSES       | 677,900.00   | 38,296.39 | 36,560.04 | 112,303.51 | (565,596.49) | 17%    | -8%  |

10% Juniper Drive Cost Share has been calculated out of SewerC Budget

# HILTON CREEK COMMUNITY SERVICES District Budget to Actual September 30, 2023

|   | Proposed     |           |           | Year To    |              |           |                    |
|---|--------------|-----------|-----------|------------|--------------|-----------|--------------------|
|   | SEWER Budget | August    | September | Date       | Over         | % used    | Goal               |
| REVENUE   | -            | 0.1667    | 0.2500    |            | (Under)      | of Budget | 0.2500 <b>Over</b> |
| General Operating Revenue:                        |              |           |           |            |              |           |                    |
| Property Taxes Transferred to Operations ESTIMATE | 231,000.00   |           | 35,000.00 | 66,000.00  | (165,000.00) | 29%       | 4% OVER            |
| Sewer Operation & Maintenance Revenue:            |              |           |           |            |              |           |                    |
| Sewer Use Fees <b>ESTIMATE</b>                    | 446,900.00   | 29,069.47 | 41,916.13 | 97,347.70  | (349,552.30) | 22%       | -3%                |
| Sewer Capital Improvement Revenue: Moved          |              |           |           |            |              |           |                    |
| Investment Revenue                                |              |           |           |            |              |           |                    |
| Interest on Investments                           | 0.00         |           |           |            | (0.00)       |           |                    |
| Transfer From Reserves                            | 0.00         |           |           |            | (0.00)       |           |                    |
| Transfer From Other Funds                         | 0.00         |           |           |            | (0.00)       |           |                    |
| Other Revenue                                     | 0.00         |           | 16.62     |            | (0.00)       |           |                    |
| Late Charges                                      | 0.00         |           | 60.83     |            | (0.00)       |           |                    |
|   |              |           |           |            |              |           |                    |
| TOTAL REVENUES                                    | 677,900.00   | 29,069.47 | 76,916.13 | 163,347.70 | (514,552.30) | 0.50      | 0.00 -             |
| EXPENSES  |              |           |           |            |              |           |                    |
| ADMINISTRATION EXPENSES                           |              |           |           |            |              |           |                    |
| Administration Fee                                |              |           |           | -          | -            |           |                    |
| Trasfer out to Emergency Reserves                 |              |           |           | -          |              |           |                    |
| Transfer out to Capital Improvement Projects      |              |           |           | -          |              |           |                    |
| Mono County Admin Fee (Book Entry)                | 4,500.00     |           |           | -          | (4,500.00)   |           | -25%               |
| ***Depreciation Expense (Book Entry Only)         | 90,000.00    | 7,500.00  | 7,500.00  | 22,500.00  | (67,500.00)  | 25%       | 0%                 |
| SUBTOTAL  | 94,500.00    | 7,500.00  | 7,500.00  | 22,500.00  | (72,000.00)  | 0.25      | (0.25) -           |

5:06 PM 10/02/23 Accrual Basis

## JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Profit & Loss

September 2023

|   | Sep 23    |      |
|---|-----------|------|
| Ordinary Income/Expense                     |           |      |
| Income                                      |           |      |
| 400 - REVENUE<br>401 - Maintenance Fees     | 14,555.06 |      |
| Total 400 - REVENUE                         | 14,555    | 5.06 |
| Total Income                                | 14,555    | 5.06 |
| Gross Profit                                | 14,555    | 5.06 |
| Expense                                     |           |      |
| 500- OPERATING EXPENSES                     |           |      |
| 504 - Employee Benefits                     |           |      |
| 504-A - Retirement                          | 56.28     |      |
| 504-AA-457 Employer Contributio             | 18.33     |      |
| 504-B - Health Insurance                    | 245.99    |      |
| 504 D 10% Dir Med Reimb.                    | 128.70    |      |
| Total 504 - Employee Benefits               | 449.30    |      |
| 64900 · 507 - Office Expense                |           |      |
| 60400 · 502 - Bank Service Charges          | 114.00    |      |
| 64900 · 507 - Office Expense - Other        | 27.40     |      |
| Total 64900 · 507 - Office Expense          | 141.40    |      |
| 66000 · 508 - Payroll Expenses              |           |      |
| 508-B - Gross Payroll - Sec.                | 336.90    |      |
| 508 D - 10% Director Gross                  | 313.30    |      |
| Additional Compensation                     | 18.33     |      |
| Gross Salary - OIT/Maint Tech               | 657.04    |      |
| OIT OVERTIME                                | 0.00      |      |
| Total 66000 · 508 - Payroll Expenses        | 1,325.57  |      |
| 67200 · 511 - Repairs and Maintenance       |           |      |
| 60200 · 514- Automobile Expense             | 36.67     |      |
| Total 67200 · 511 - Repairs and Maintenance | 36.67     |      |
| Total 500- OPERATING EXPENSES               | 1,952     | 2.94 |
| Total Expense                               | 1,952     | 2.94 |
| Net Ordinary Income                         | 12,602    | 2.12 |
| Net Income                                  | 12,602    | 2.12 |
|   | <u> </u>  | _    |

#### JUNIPER DRIVE Budget to Actual September 30, 2023

| REVENUE                                   |               | BUDGET                                  | August<br>Month 2 | September<br>Month 3 | Year to Date   | Over (Under)<br>{+ or -} | %<br>Rec | <b>Goal %</b> 0.25000 |
|---|---------------|---|-------------------|----------------------|----------------|--------------------------|----------|-----------------------|
| Road Maintenance Revenue:                 |               | BUDGET                                  | WOILII 2          | WOILLIS              | real to Date   | ₹+ OI -}                 | Rec      | 0.23000               |
| Maintenance Fees Collected                |               | 50,000.00                               | 2,615.14          | 7,405.18             | 16,409.48      | (33,590.52)              | 33%      | 8% OVER               |
| Maintenance Fees Collected Through Se     | wer Fund      | 35,000.00                               | 3,417.34          | 3,207.90             | 7,788.51       | (27,211.49)              | 22%      | -3%                   |
| Combined Maintenance Fees Collected       |               | 85,000.00                               | 6,032.48          | 10,613.08            | 24,197.99      | (60,802.01)              | 28%      | 3% OVER               |
| Interest - LAIF                           |               | · -                                     | ,                 | ,                    | 31.74          | 31.74                    |          |                       |
| Interest - County Investment Pool         |               | -                                       | 2,345.25          |                      | 2,345.25       | 2,345.25                 |          |                       |
| Transfer                                  |               | -                                       |                   |                      | -              | -                        |          |                       |
| Late Fees                                 |               | -                                       |                   |                      | -              | -                        |          |                       |
| Т   | OTAL REVENUES | 170,000.00                              | 8,377.73          | 10,613.08            | 26,574.98      | (119,227.03)             | 16%      | 16% OVER              |
| EXPENSES                                  |               |   |                   |                      |                |                          |          |                       |
| ADMINISTRATION EXPENSES                   |               |   |                   |                      |                |                          | Used     |                       |
| Administration Fee                        |               | -                                       |                   |                      | -              | -                        |          |                       |
|   |               |   |                   |                      | -              |                          |          |                       |
| EMPLOYEE DENEETO                          | SUBTOTAL      |   | <u> </u>          | -                    |                | <u> </u>                 |          |                       |
| EMPLOYEE BENEFITS                         |               | 4 000 00                                |                   | 400.70               | 400.70         | (4.474.00)               | 400/     | 450/                  |
| Medical Reimbursement - Director          |               | 1,300.00                                |                   | 128.70               | 128.70         | (1,171.30)               | 10%      | -15%                  |
| Medical Reimbursement - Employee          |               | 851.00                                  |                   |                      | =              | (851.00)                 | 0%       | -25%                  |
| Health Insurance - Base                   |               | 3,000.00                                | 245.99            | 245.99               | 707.35         | (2,292.65)               | 24%      | -1%                   |
| Health Insurance - Retired                |               | 400.00                                  |                   |                      | 30 <u>.</u> 67 | (369.33)                 | 8%       | -17%                  |
| Retirement Benefits - Employer Contribut  | ions          | 700.00                                  | 112.56            | 56.28                | 202.64         | (497.36)                 | 29%      | 4% OVER               |
| 457 Employer Contributions                | 10113         | 220.00                                  | 36.67             | 18.33                | 55.00          | (165.00)                 | 25%      | 0%                    |
| Sec Additional Compensation               |               | 220.00                                  | 36.67             | 18.33                | 55.00          | (165.00)                 | 25%      | 0%                    |
| 2007 tadisəriai Componeation              | SUBTOTAL:     |   | 431.89            | 467.63               | 1,179.36       | (5,511.64)               | 18%      | -7%                   |
| PAYROLL                                   |               | .,                                      |                   |                      | ,              | (2)2 2 7                 |          |                       |
| Salaries & Employee Benefits:             |               |   |                   |                      | -              | -                        |          |                       |
| Director's Gross Salary                   |               | 1,500.00                                | 181.70            | 313.30               | 495.00         | (1,005.00)               | 33%      | 8% OVER               |
|   |               | 2.22                                    |                   |                      |                | (0.00)                   | 00/      | 0.50/                 |
| Manager Gross Salary                      |               | 0.00                                    | 4 040 47          | 057.04               | 4 070 04       | (0.00)                   | 0%       | -25%                  |
| OIT Gross Salary + Add Duties Pay         |               | 8,500.00                                | 1,319.17          | 657.04               | 1,976.21       | (6,523.79)               | 23%      | -2%                   |
| OIT Overtime (JD OT Only)                 |               | 7,000.00                                |                   |                      | -              |                          |          |                       |
| Leave Buy Out                             |               | 1,900.00                                |                   |                      | _              |                          |          |                       |
| Secretarial Gross Salary                  |               | 4,000.00                                | 892.14            | 336.90               | 1,229.04       | (2,770.96)               | 31%      | 6% OVER               |
|   |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |                      | -              | (=,:::::)                |          |                       |
|   | SUBTOTAL      | 22,900.00                               | 2,393.01          | 1,307.24             | 3,700.25       |                          |          |                       |
| OPERATIONS                                |               |   |                   |                      |                |                          |          |                       |
| Liability Insurance                       |               | 1,000.00                                |                   |                      | 932.90         | (67.10)                  | 93%      | 68% OVER              |
| Worker's Comp Insurance                   |               | 900.00                                  |                   |                      | 624.94         | (275.06)                 | 69%      | 44% OVER              |
| PERS Unfunded Liability                   |               | 2,350.00                                |                   |                      | 2,093.10       | (256.90)                 | 89%      | 64% OVER              |
| Accounting                                |               | 1,200.00                                |                   |                      | -              | (1,200.00)               | 0%       | -25%                  |
| Legal                                     |               |   |                   |                      | -              |                          |          |                       |
| Dues & Subscriptions                      |               | 290.00                                  | 70.00             |                      | 70.00          | (220.00)                 | 24%      | -1%                   |
| Travel -Non Litigation                    |               | 100.00                                  |                   |                      | -              | (100.00)                 | 0%       | -25%                  |
| License and Fees                          |               | 0.00                                    |                   |                      | -              | (0.00)                   | 0%       | -25%                  |
| Office Expenses                           |               | 2,000.00                                | 81.41             | 141.40               | 333.81         | (1,666.19)               | 17%      | -8%                   |
| Educational Expenses                      |               | 810.00                                  | 00.00             |                      | -              | (810.00)                 | 0%       | -25%                  |
| Telephone                                 |               | 360.00                                  | 23.63             |                      | 23.63          | (336.37)                 | 7%       | -18%                  |
| Contingency                               | CURTOTAL      | 10,000.00                               | 175.04            | 111 10               | 4 070 20       | (10,000.00)              | 0%       | -25%                  |
| REPAIRS & MAINTENANCE                     | SUBTOTAL      | 19,010.00                               | 175.04            | 141.40               | 4,078.38       | (14,931.62)              | 21%      | -4%                   |
| Auto Expenses                             |               | 800.00                                  | 15.87             | 36.67                | 52.54          | (747.46)                 | 7%       | -18%                  |
| Contract Services                         |               | 000.00                                  | 10.07             | 50.01                | -              | (141.40)                 | , ,,     | 1070                  |
| Snow Removal Contract                     |               | 25,000.00                               |                   |                      | -              | (25,000.00)              | 0%       | -25%                  |
| Snow Removal Beyond Contract              |               | 20,000.00                               | 11,250.00         |                      | 11,250.00      | (8,750.00)               | 56%      | 31% OVER              |
| Supplies                                  |               | 0.00                                    | ,                 |                      | -              | (0.00)                   |          |                       |
| Repairs & Maintenance                     |               | 50,000.00                               |                   |                      | -              | (50,000.00)              | 0%       | -25%                  |
| Transfer to Juniper Drive Investment Acco |               | 74,200.00                               |                   |                      |                | (74,200.00)              | 0%       | -25%                  |
|   | SUBTOTAL:     | 170,000.00                              | 11,265.87         | 36.67                | 11,302.54      | (158,697.46)             | 7%       | 7% OVER               |
| Debt Service:                             |               |   |                   |                      |                |                          |          |                       |
|   |               |   |                   |                      |                |                          |          |                       |
| Т   | OTAL EXPENSES | 218,601.00                              | 14,265.81         | 1,952.94             | 20,260.53      | (179,140.72)             | 9%       | 9% OVER               |
|   |               | Date Available Revenue                  |                   |                      | 26,574.98      |                          |          |                       |
|   |               | Year to Date Expenses                   |                   |                      | 20,260.53      |                          |          |                       |
|   |               | Net Available Revenue                   |                   |                      | 6,314.45       |                          |          |                       |
|   |               |   |                   |                      |                |                          |          |                       |

### HILTON CREEK COMMUNITY SERVICES District Preliminary Capital Improvement Budget FY 2023 2024 Saturday, September 30, 2023

|   | <b>y</b> , <b>p</b> |           |                 |           | Year To   | Budget              |
|---|---------------------|-----------|-----------------|-----------|-----------|---------------------|
|   |                     | July      | August          | September | Date      | Budget<br>Remaining |
| REVENUE   | -                   | 0.0833    | 0.1667          | 0.2500    | Dute      | rtemaning           |
| General Capital Reserve Funds                   | _                   |           |                 |           |           |                     |
| Balance FWD                                     | 67,593.06           | 0.00      |                 |           | 0.00      | 67,593.06           |
| Sewer Connection Fees                           | 14,686.00           |           |                 |           | 0.00      | 14,686.00           |
| Availability Fees                               | 1,050.00            |           |                 | 350.00    | 350.00    | 700.00              |
| Sewer Connection Inspection Fees                | 100.00              |           |                 |           | 0.00      | 100.00              |
| Investment Interest                             | 12.00               |           | 1.35            | 1.31      | 2.66      | 9.34                |
| Potential Reserves Allocation                   | 42,456.40           | 42,456.40 |                 |           | 42,456.40 | 0.00                |
| So Cal Ren Loan                                 | 91,806.00           |           |                 |           |           | 91,806.00           |
| Transfer from Other Funds                       | 0.00                |           |                 |           | 0.00      | 0.00                |
| TOTAL REVENU                                    | JES 217,703.46      | 42,456.40 | 1.35            | 351.31    | 42,809.06 | 174,894.40          |
| EXPENSES  |                     |           |                 |           |           |                     |
| Capital Improvement Projects - 5 Year Plan      |                     |           |                 |           |           |                     |
| Clarifier 2 Parts (Paid in FY 2021/2022 Budget) |                     |           |                 |           |           | 0.00                |
| Clarifier 2 - Labor & Heavy Equipment           | 20,000.00           | 1,887.30  | 525.00          | 3,160.00  | 5,572.30  | 14,427.70           |
| Clarifier 1 Parts                               | 50,000.00           |           |                 |           | 0.00      | 50,000.00           |
| Clarifier 1 Labor & Heavy Equipment             | 22,000.00           |           |                 |           | 0.00      | 22,000.00           |
| Aeration Blowers = Oxygen ** / SCR Loan         | 91,806.00           | 0.00      | 0.00            | 367.20    | 367.20    | 91,438.80           |
| Drying Beds / Sludge Dewatering                 | 150,000.00          |           |                 |           |           | 150,000.00          |
| Emergency Generator - Plant                     | 150,000.00          |           |                 |           |           | 150,000.00          |
| Sewer Lines Camera                              | 15,000.00           |           |                 |           | 0.00      | 15,000.00           |
| District Vehicle                                | 75,000.00           |           |                 |           | 0.00      | 75,000.00           |
| Capital Purchases - Failed Equipment            | 0.00                |           |                 |           | 0.00      | 0.00                |
| Capital Off Road Vehicle - Manhole Access       | 0.00                |           |                 |           | 0.00      | 0.00                |
|   |                     |           |                 |           |           |                     |
|   |                     |           |                 |           |           |                     |
|   |                     |           |                 |           |           |                     |
|   |                     |           |                 |           |           |                     |
| SUBTO   | OTAL 573,806.00     | 1,887.30  | 525.00          | 3,527.20  | 5,939.50  | 567,866.50          |
| 30010   | OIAL 3/3,000.00     | 1,007.30  | J <b>2</b> J.00 | 3,327.20  | 3,333.50  | 307,000.30          |

DEFICIT

-356,102.54

\*Pendng TXF from General Fund

### HILTON CREEK COMMUNITY SERVICES DISTRICT Investment Accounts Report FY 2023 2024 September 30, 2023

| Maria Caustis 9 LAIF DEVENUE  | August    | September   | Year To<br>Date       | Last Fiscal<br>Year |
|---|-----------|-------------|-----------------------|---------------------|
| Mono County & LAIF REVENUE Investment Pool Revenue                      | 0.1667    | 0.2500      |                       |                     |
| Property Taxes Recorded in County Investment Pool                       |           |             |                       |                     |
| Secure Property Tax   |           |             | -                     | 147,570.63          |
| Unsecure Property Tax   |           |             | -                     | ,                   |
| Excess ERAF   | 35,606.29 |             | 35,606.29             | 40,124.36           |
| Unitary   |           |             | -                     | 4,444.25            |
| LAIF  |           |             | -                     |                     |
| Total Property Tax Received   | 35,606.29 | -           | 35,606.29             | 192,139.24          |
|   |           |             |                       |                     |
| Fund Interest - Sewer Fund  |           |             | -                     | 10,292.15           |
| Fund Interest - Juniper Drive   |           |             | -                     | 7,485.19            |
| Tax Fund Interest 100% Sewer Fund                                       |           |             | -                     | 9,330.14            |
| Other Tax Fund Interest 100% Sewer Fund<br>LAIF Interest - Sewer Fund   |           |             | -                     | 425.76<br>86.36     |
| LAIF Interest - Sewer Fund<br>LAIF Interest - Juniper Drive             |           |             | -                     | 80.64               |
| Total Interest  | -         | -           | -                     | 27,700.24           |
| 1000  |           |             |                       | 21,100.21           |
| Delinquent Accounts Payments  |           |             | -                     | 2,354.96            |
| Miscellaneous   |           |             | -                     |                     |
| Total Miscellaneous   | -         | -           | -                     | 2,354.96            |
| Total Investment Pool Revenue   | 35,606.29 | -           | 35,606.29             |                     |
|   |           |             |                       |                     |
| Investment Transferred Funds Transferred from Hilton Creek - Mono       |           |             |                       |                     |
| Funds Transferred from Juniper Drive - Mono                             |           |             | -                     |                     |
| Funds Transferred From Capital - Mono                                   |           |             | _                     |                     |
| Funds Transferred from Hilton Creek - LAIF                              |           |             | -                     |                     |
| Funds Transferred from Juniper Drive - LAIF                             |           |             | -                     |                     |
| Funds Transferred From Capital - LAIF                                   |           |             | -                     |                     |
| Total Investments Transferred   | -         | •           | -                     | -                   |
| Transfers and Expenses  |           |             |                       |                     |
| Property Tax Admin Fee  |           |             | -                     | 3,212.00            |
| Property Taxes Transferred to Operations                                |           | 35,000.00   | 66,000.00             | 81,998.00           |
| Property Taxes Transferred to Capital                                   |           |             | -                     |                     |
| Property Taxes Transferred to Juniper                                   |           |             | -                     |                     |
| Delinquent Account Payments TXF to Operations                           |           |             | -                     | 2,354.96            |
| Miscellaneous Adjustments   |           | 05 000 00   | -                     | (248.87)            |
| Total Outgoing  | -         | 35,000.00   | 66,000.00             | 87,316.09           |
| Net Investment Pool Revenue   | -         | (35,000.00) | (66,000.00)           |                     |
| Funda Farmarkad for Personas Conital and Occuption                      |           |             | Dunning Tat           |                     |
| Funds Earmarked for Reserves, Capital and Operating  Emergency Reserves |           |             | Running Tot 42,456.40 | 17,456.40           |
| Capital Reserves  |           |             | 42,456.40             | 17,456.40           |
| Operation Reserves  |           |             | 25,000.00             | 17,450.40           |
| PERS UAL  |           |             | 25,000.00             |                     |
| Personnel Leave Liabilities   |           |             | 25,000.00             |                     |
| Total Earmarked Funds   | -         | =           | 159,912.80            | 34,912.80           |
|   |           | /0          |                       |                     |
| Net Investment Funds  | -         | (35,000.00) | (225,912.80)          | 69,825.60           |

### Labor Hours Per Capital Project

|                   | July   | Aug  | Sept  |
|-------------------|--------|------|-------|
| Clarifier #2      |        |      |       |
| Billy             | 1.50   |      |       |
| Keith             | 4.50   | 3.00 | 11.00 |
| Jason             | 9.00   |      | 13.00 |
| Other             | 187.50 |      |       |
| Total Clarifier 2 | 202.50 | 3.00 | 24.00 |

| Blower       |   |   |      |
|--------------|---|---|------|
| Billy        |   |   | 1.00 |
| Keith        |   |   |      |
| Jason        |   |   | 2.00 |
| Other        |   |   |      |
| Total Blower | - | - | 3.00 |

| Hourly Rates Clarifier          |        |          |        |          |  |  |  |  |  |  |  |
|---------------------------------|--------|----------|--------|----------|--|--|--|--|--|--|--|
| Billy                           | 38.20  | 57.30    | -      | -        |  |  |  |  |  |  |  |
| Keith                           | 175.00 | 787.50   | 525.00 | 1,925.00 |  |  |  |  |  |  |  |
| Jason                           | 95.00  | 855.00   | -      | 1,235.00 |  |  |  |  |  |  |  |
| Other                           |        | 187.50   | -      | -        |  |  |  |  |  |  |  |
| Total Labor Costs - Clarifier 2 |        | 1,887.30 | 525.00 | 3,160.00 |  |  |  |  |  |  |  |

| Hourly Rates Blower        |        |   |   |        |  |  |  |  |  |  |  |  |
|----------------------------|--------|---|---|--------|--|--|--|--|--|--|--|--|
| Billy                      | 38.20  | - | - | 38.20  |  |  |  |  |  |  |  |  |
| Keith                      | 175.00 | - | - | -      |  |  |  |  |  |  |  |  |
| Jason                      | 95.00  | - | - | 190.00 |  |  |  |  |  |  |  |  |
| Other                      |        | - | - | -      |  |  |  |  |  |  |  |  |
| Total Labor Costs - Blower |        | - | - | 228.20 |  |  |  |  |  |  |  |  |

|             | Part Costs |        |
|-------------|------------|--------|
| Clarifier 2 |            |        |
| Blower      |            | 139.00 |

|                         | July     | Aug    | Sept     |
|-------------------------|----------|--------|----------|
| Total Clarifier 2 Costs | 1,887.30 | 525.00 | 3,160.00 |
| Total Blower Costs      | -        | -      | 367.20   |

5:15 PM 10/02/23 Accrual Basis

# HCCSD Mono County Investment Pool Balance Sheet

As of June 30, 2024

|  | Jun 30, 24               |
|--|--------------------------|
| ASSETS Current Assets Checking/Savings Mono County Investment Pool | 798,419.11               |
| Total Checking/Savings   | 798,419.11               |
| Total Current Assets   | 798,419.11               |
| TOTAL ASSETS   | 798,419.11               |
| LIABILITIES & EQUITY Equity Owners Equity Net Income               | 828,812.82<br>-30,393.71 |
| Total Equity   | 798,419.11               |
| TOTAL LIABILITIES & EQUITY   | 798,419.11               |

5:14 PM 10/02/23 Accrual Basis

# HCCSD Mono County Investment Pool Profit & Loss

July 2023 through June 2024

|   | Jul '23 - Jun 24 |
|---|------------------|
| Ordinary Income/Expense<br>Income<br>TAX REVENUE<br>Excess ERAF | 35,606.29        |
| Total TAX REVENUE   | 35,606.29        |
| Total Income  | 35,606.29        |
| Expense<br>Transfer<br>Operations Transfer- General             | 66,000.00        |
| Total Transfer  | 66,000.00        |
| Total Expense   | 66,000.00        |
| Net Ordinary Income   | -30,393.71       |
| Net Income  | -30,393.71       |

### COUNTY OF MONO G/L TRANSACTION DETAIL

From Date: 07/01/2023 To Date: 06/30/2024 From Account: 380 To Account: 380 Include Accounts With No Activity Run Date: 10/02/2023 User: slegrand

NO CHANGE

| G/L#             | EFFECTIVE<br>DATE | DESCRIPTION  | STP S | OURCE          | JE#            | DEPOSIT | CHECK  | VENDOR   | VENDOR<br>INVOICE# | DEBIT     | CREDIT                 | BALANCE                      |
|------------------|-------------------|--|-------|----------------|----------------|---------|--------|--|--------------------|-----------|------------------------|------------------------------|
| 380-00-000-00100 | 07/07/2023        | CASH - HILTON CREEK C<br>District Draw Request<br>7/3/2023 |       | VC DISTF<br>AP | RICT<br>591940 |         | 14267  | HILTON<br>CREEK<br>COMMUNITY<br>SERVICES<br>DISTRICT | 70323              | Balance   | Forward<br>31,000.00   | 828,812.82<br>797,812.82     |
|                  | 08/01/2023        | PC-Excess ERAF   | AJ    | GL             | 602363         |         |        | 2.0  |                    | 35,606.29 |                        | 833,419.11                   |
|                  | 08/31/2023        | District Draw Request<br>8/23/2023                         | SYS   | AP             | 602288         |         | 14740  | HILTON<br>CREEK<br>COMMUNITY<br>SERVICES<br>DISTRICT | 082323             |           | 35,000.00              | 798,419.11                   |
|                  |                   | TOTAL  |       |                |                |         |        |  |                    | 35,606.29 | 66,000.00              | 798,419.11                   |
| 380-00-000-00203 | 07/05/0000        | ACCOUNTS PAYABLE   | 0) (0 | 4.5            | =0.4.00=       |         | 4.400= |  | 70000              | Balance   | Forward                | 0.00                         |
|                  | 07/05/2023        | District Draw Request 7/3/2023                             |       | AP             | 591937         |         | 14267  | HILTON<br>CREEK<br>COMMUNITY<br>SERVICES<br>DISTRICT | 70323              |           | 31,000.00              | 31,000.00 CR                 |
|                  | 07/07/2023        | District Draw Request 7/3/2023                             | SYS   | AP             | 591940         |         | 14267  | HILTON CREEK COMMUNITY SERVICES DISTRICT             | 70323              | 31,000.00 |                        | 0.00                         |
|                  | 08/23/2023        | District Draw Request<br>8/23/2023                         | SYS   | AP             | 602282         |         | 14740  | HILTON<br>CREEK<br>COMMUNITY<br>SERVICES<br>DISTRICT | 082323             |           | 35,000.00              | 35,000.00 CR                 |
|                  | 08/31/2023        | District Draw Request<br>8/23/2023                         | SYS   | AP             | 602288         |         | 14740  | HILTON<br>CREEK<br>COMMUNITY<br>SERVICES<br>DISTRICT | 082323             | 35,000.00 |                        | 0.00                         |
|                  |                   | TOTAL  |       |                |                |         |        |  |                    | 66,000.00 | 66,000.00              | 0.00                         |
| 380-00-000-00208 |                   | Long-Term Debt Payable                                     |       |                |                |         |        |  |                    | Balance   | Forward                | 0.00                         |
| 380-00-000-00497 |                   | FUND BALANCE AVAILAB                                       | BLE   |                |                |         |        |  |                    | Balance   | Forward                | 694,101.47 CR                |
| 380-00-000-14010 |                   | INTEREST INCOME  |       |                |                |         |        |  |                    | Balance   | Forward                | 0.00                         |
| 380-00-000-17010 | 00/04/0000        | MISCELLANEOUS REVEN  |       | 01             | 000000         |         |        |  |                    | Balance   | Forward                | 0.00                         |
|                  | 08/01/2023        | FY 2022 Excess ERAF<br>Allocation<br>TOTAL                 | AJ    | GL             | 602363         |         |        |  |                    | 0.00      | 35,606.29<br>35,606.29 | 35,606.29 CR<br>35,606.29 CR |
| 380-00-000-20010 |                   | EXPENDITURES   |       |                |                |         |        |  |                    | Balance   | Forward                | 0.00                         |
| 230 00 000 20010 | 07/05/2023        | District Draw Request 7/3/2023                             | SYS   | AP             | 591937         |         | 14267  | HILTON<br>CREEK<br>COMMUNITY                         | 70323              | 31,000.00 | . o.wara               | 31,000.00                    |

| G/L# | EFFECTIVE<br>DATE | DESCRIPTION          | STP SOURCE | JE#    | DEPOSIT | СНЕСК | VENDOR   | VENDOR<br>INVOICE# | DEBIT                          | CREDIT                    | page 2<br>BALANCE              |
|------|-------------------|----------------------|------------|--------|---------|-------|--|--------------------|--------------------------------|---------------------------|--------------------------------|
|      | 08/23/2023        | 8/23/2023            | SYS AP     | 602282 |         | 14740 | SERVICES DISTRICT HILTON CREEK COMMUNITY SERVICES DISTRICT | 082323             | 35,000.00                      |                           | 66,000.00                      |
|      |                   | TOTAL<br>GRAND TOTAL |            |        |         |       |  |                    | 66,000.00<br><b>167,606.29</b> | 0.00<br><b>167,606.29</b> | 66,000.00<br><b>134,711.35</b> |

## HILTON CREEK COMMUNITY SERVICES DISTRICT County Investment Pool Activity Detail Report July through September 2023

| Credit    | Debit     | Split           | Memo          | Name | Date       | Type     |
|-----------|-----------|-----------------|---------------|------|------------|----------|
|           |           |                 |               |      |            | Jul 23   |
| 31,000.00 |           | 10000 · 1 Bank  | Funds Transf  |      | 07/10/2023 | Transfer |
|           | 2,105.21  | Mono County T   | FY 2022 2023  |      | 07/31/2023 | Deposit  |
| 31,000.00 | 2,105.21  |                 |               |      |            | Jul 23   |
|           |           |                 |               |      |            | Aug 23   |
| 1.32      |           | Interest Income | FY 2022 2023  |      | 08/31/2023 | Check    |
|           | 3,601.03  | Interest Income | FY 2022 2023  |      | 08/31/2023 | Deposit  |
|           | 2.38      | Interest Income | HOPTR Intere  |      | 08/31/2023 | Deposit  |
|           | 35,606.29 | Mono County T   | ERAF 2022     |      | 08/31/2023 | Deposit  |
|           | 116.39    | Interest Income | Tax Fund Intr |      | 08/31/2023 | Deposit  |
| 1.32      | 39,326.09 |                 |               |      |            | Aug 23   |
|           |           |                 |               |      |            | Sep 23   |
| 35,000.00 |           | 10000 · 1 Bank  | Funds Transf  |      | 09/01/2023 | Transfer |
| 35,000.00 | 0.00      | _               |               |      |            | Sep 23   |
| 66,001.32 | 41,431.30 |                 |               |      |            | TOTAL    |

5:08 PM

10/02/23

**Accrual Basis** 

## JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Mono Country Inv. Pool Transactions July 2023 through June 2024

| _                       | Туре   | Date       | Num | Name | Memo         | Account           | Clr | Split            | Debit    | Credit |
|-------------------------|--------|------------|-----|------|--------------|-------------------|-----|------------------|----------|--------|
| <b>Jul 23</b><br>Jul 23 |        |            |     |      |              |                   |     |                  |          |        |
| <b>Aug 23</b>           | eposit | 08/31/2023 |     |      | FY 2022 2023 | Mono County Treas |     | 601- Interest In | 2,345.25 |        |
| Aug 23                  |        |            |     |      |              |                   |     |                  | 2,345.25 | 0.00   |
| <b>Sep 23</b><br>Sep 23 |        |            |     |      |              |                   |     |                  |          |        |
| Oct 23<br>Oct 23        |        |            |     |      |              |                   |     |                  |          |        |
| <b>Nov 23</b><br>Nov 23 |        |            |     |      |              |                   |     |                  |          |        |
| <b>Dec 23</b> Dec 23    |        |            |     |      |              |                   |     |                  |          |        |
| <b>Jan 24</b><br>Jan 24 |        |            |     |      |              |                   |     |                  |          |        |
| <b>Feb 24</b><br>Feb 24 |        |            |     |      |              |                   |     |                  |          |        |
| <b>Mar 24</b><br>Mar 24 |        |            |     |      |              |                   |     |                  |          |        |
| <b>Apr 24</b><br>Apr 24 |        |            |     |      |              |                   |     |                  |          |        |
| <b>May 24</b><br>May 24 |        |            |     |      |              |                   |     |                  |          |        |
| <b>Jun 24</b><br>Jun 24 |        |            |     |      |              |                   |     |                  |          |        |
| TOTAL                   |        |            |     |      |              |                   |     |                  | 2,345.25 | 0.00   |
|                         |        |            |     |      |              |                   |     |                  |          |        |

# California State Treasurer Fiona Ma, CPA

6

Local Agency Investment Fund P.O. Box 942809 Sacramento, CA 94209-0001 (916) 653-3001 October 02, 2023

LAIF Home
PMIA Average
Monthly Yields

### HILTON CREEK COMMUNITY SERVICES DISTRICT

SECRETARY OF THE BOARD 3222 CROWLEY LAKE DR. CROWLEY LAKE, CA 93546

Tran Type
Definitions

Account Number: 16-26-001

September 2023 Statement

### **Account Summary**

Total Deposit: 0.00 Beginning Balance: 9,870.49

Total Withdrawal: 0.00 Ending Balance: 9,870.49

# HILTON CREEK COMMUNITY SERVICES DISTRICT LAIF Fiscal Year Transaction Detail Report

July 2023 through June 2024

| Туре                     | Date       | Num | Memo          | Account        | Split           | Debit | Credit |
|--------------------------|------------|-----|---------------|----------------|-----------------|-------|--------|
| <b>Jul 23</b><br>Deposit | 07/14/2023 |     | April to June | 14000 · 5 LAIF | Interest Income | 39.75 |        |
| Jul 23                   |            |     | ·             |                | _               | 39.75 | 0.00   |
| <b>Aug 23</b><br>Aug 23  |            |     |               |                |                 |       |        |
| <b>Sep 23</b><br>Sep 23  |            |     |               |                |                 |       |        |
| <b>Oct 23</b><br>Oct 23  |            |     |               |                |                 |       |        |
| <b>Nov 23</b><br>Nov 23  |            |     |               |                |                 |       |        |
| <b>Dec 23</b><br>Dec 23  |            |     |               |                |                 |       |        |
| <b>Jan 24</b><br>Jan 24  |            |     |               |                |                 |       |        |
| <b>Feb 24</b><br>Feb 24  |            |     |               |                |                 |       |        |
| <b>Mar 24</b><br>Mar 24  |            |     |               |                |                 |       |        |
| <b>Apr 24</b><br>Apr 24  |            |     |               |                |                 |       |        |
| <b>May 24</b><br>May 24  |            |     |               |                |                 |       |        |
| <b>Jun 24</b><br>Jun 24  |            |     |               |                | _               |       |        |
| TOTAL                    |            |     |               |                | _               | 39.75 | 0.00   |

## JUNIPER DRIVE SPECIAL ZONE OF BENEFIT LAIF Transactions Fiscal Year 2020/2021

July 2023 through June 2024

| Туре                     | Date       | Num | Memo         | Account    | Split            | Debit | Credit |
|--------------------------|------------|-----|--------------|------------|------------------|-------|--------|
| <b>Jul 23</b><br>Deposit | 07/14/2023 |     | FY 2022 2023 | 102 - LAIF | 601- Interest In | 37.14 |        |
| Jul 23                   |            |     |              |            |                  | 37.14 | 0.00   |
| <b>Aug 23</b><br>Aug 23  |            |     |              |            |                  |       |        |
| <b>Sep 23</b><br>Sep 23  |            |     |              |            |                  |       |        |
| Oct 23<br>Oct 23         |            |     |              |            |                  |       |        |
| <b>Nov 23</b><br>Nov 23  |            |     |              |            |                  |       |        |
| <b>Dec 23</b><br>Dec 23  |            |     |              |            |                  |       |        |
| <b>Jan 24</b><br>Jan 24  |            |     |              |            |                  |       |        |
| Feb 24<br>Feb 24         |            |     |              |            |                  |       |        |
| <b>Mar 24</b><br>Mar 24  |            |     |              |            |                  |       |        |
| <b>Apr 24</b><br>Apr 24  |            |     |              |            |                  |       |        |
| <b>May 24</b><br>May 24  |            |     |              |            |                  |       |        |
| <b>Jun 24</b><br>Jun 24  |            |     |              |            |                  |       |        |
| TOTAL                    |            |     |              |            | _                | 37.14 | 0.00   |

## HILTON CREEK COMMUNITY SERVICES DISTRICT Capital Reserve Transaction Detail Report July through September 2023

| Type                                 | Date                     | Memo                        | Account                                      | Split                             | Debit            | Credit |
|--------------------------------------|--------------------------|-----------------------------|--|-----------------------------------|------------------|--------|
| <b>Jul 23</b><br>Transfer<br>Deposit | 07/05/2023<br>07/31/2023 | Connection F<br>July 2023   | 12000 · 3 B of Ameri<br>12000 · 3 B of Ameri | 10000 · 1 Bank<br>Interest Income | 7,343.00<br>1.35 |        |
| Jul 23                               |                          |                             |  |                                   | 7,344.35         | 0.00   |
| <b>Aug 23</b><br>Transfer<br>Deposit | 08/23/2023<br>08/31/2023 | Funds Transf<br>August 2023 | 12000 · 3 B of Ameri<br>12000 · 3 B of Ameri | 10000 · 1 Bank<br>Interest Income | 420.00<br>1.35   |        |
| Aug 23                               |                          |                             |  |                                   | 421.35           | 0.00   |
| <b>Sep 23</b><br>Deposit             | 09/29/2023               | Deposit                     | 12000 · 3 B of Ameri                         | Interest Income                   | 1.31             |        |
| Sep 23                               |                          |                             |  | _                                 | 1.31             | 0.00   |
| TOTAL                                |                          |                             |  |                                   | 7,767.01         | 0.00   |

#### HILTON CREEK COMMUNITY SERVICES DISTRICT Revenue Report FY 2023 2024 September 30, 2023

|  | July<br>Updated<br>May & June | August<br>Updated<br>May & June | September Jul & Aug | Year To<br>Date |
|--|-------------------------------|---------------------------------|---------------------|-----------------|
| Sewer Operation & Maintenance Revenue:           |                               |                                 |                     |                 |
| Previous Month's Outstanding (Even Month's Only) |                               | 34,852.77                       |                     |                 |
| Sewer Use Fees Billed                            | 61,279.95                     | 2,233.13                        | 78,144.93           | 141,658.01      |
| Late& Admin Fees Charges Billed                  | 346.17                        |                                 |                     | 285.34          |
| Availability Fees Charged                        | 2,540.00                      |                                 |                     |                 |
| Other Charges Billed                             |                               |                                 |                     | -               |
| Total Charged                                    | 64,166.12                     | 37,085.90                       | 78,144.93           | 215,564.92      |
| Sewer Fees Collected                             | 26,773.35                     | 28,680.10                       | 41,916.13           | 97,369.58       |
| Late & Admin Fees Collected                      |                               | 192.49                          | 60.83               | 253.32          |
| Availability Fees Collected                      |                               |                                 | 350.00              |                 |
| Other Collections                                |                               | 0.01                            |                     | 0.01            |
| *Total Collected                                 | 26,773.35                     | 28,872.60                       | 42,326.96           | 97,972.91       |
| Less Prepaid                                     | (2,259.01)                    | (4,667.74)                      | (2,022.77)          | (8,949.52)      |
| Total Net Collections                            | 24,514.34                     | 24,204.86                       | 40,304.19           | 89,023.39       |
| Outstanding Collections Sewer Use Fees           | 34,506.60                     | 8,405.80                        | 36,228.80           | 79,141.20       |
| Outstanding Collections - Late & Admin Fees      | 346.17                        | (192.49)                        | (60.83)             |                 |
| Percent Collected                                | 38%                           | 65%                             | 52%                 | 41%             |
| *Payment associated with Invoice Date            |                               |                                 |                     |                 |
|  |                               |                                 |                     |                 |
|  | 11                            | <b>A 4</b>                      | 0 4 1               | Year To         |
|  | July<br>May & June            | August<br>May & June            | September Jul & Aug | Date            |
| Juniper Drive Revenue                            | Way & Julie                   | way & Julie                     | Jui & Aug           | Date            |
| Previous Month's Outstanding (Even Month's Only) |                               | 7,132.64                        |                     |                 |
| Road Maintenance Fees Billed                     | 14,555.06                     | 7,102.01                        | 14,555.06           | 29,110.12       |
| Late Fees Charges                                | ,000.00                       |                                 | ,000.00             | -               |
| Other Charges                                    |                               |                                 |                     | -               |
| Total Charged                                    | 14,555.06                     | 7,132.64                        | 14,555.06           | 40,184.74       |
|  |                               |                                 |                     | -               |
| Road Maintenance Fees Collected                  | 6,979.74                      | 5,979.92                        | 10,613.08           | 23,572.74       |
| Late Fees Collected                              | 442.68                        | 28.19                           |                     | 470.87          |
| Other Collections                                |                               |                                 |                     | -               |
| *Total Collected                                 | 7,422.42                      | 6,008.11                        | 10,613.08           | 24,043.61       |
| Less Prepaid                                     | (85.10)                       | (367.04)                        | (98.42)             | (550.56)        |
| Total Net Collections                            | 7,337.32                      | 5,641.07                        | 10,514.66           | 23,493.05       |
| Juniper Outstanding Road Maintenance Fees        | 7,575.32                      | (5,979.92)                      | 3,941.98            | 5,537.38        |
| Outstanding Collections - Late & Admin Fees      | (442.68)                      | (28.19)                         | _                   |                 |

**Percent Collected** 

\*Payment associated with Invoice Date

79%

72%

58%

50%

#### HILTON CREEK COMMUNITY SERVICES District

### Emergency Reserves Preliminary FY 2023-2024 September 30, 2023

| Name   | •              | •         |        |           |           |
|--|----------------|-----------|--------|-----------|-----------|
| REVENUE   0.0833   0.1667   0.2500   |                |           |        |           | Year To   |
| REVENUE   0.0833   0.1667   0.2500   |                | July      | August | September | Date      |
| Earmarked Property Tax Transfers % Collected with billing Other Earmarked Reserves (FY 2023 2024) 42,456.40 42,456.40  TOTAL REVENUES 42,456.40  EXPENSES                                  | REVENUE        |           |        |           |           |
| Earmarked Property Tax Transfers % Collected with billing Other Earmarked Reserves (FY 2023 2024) 42,456.40 42,456.40  TOTAL REVENUES 42,456.40  EXPENSES                                  |                |           |        |           |           |
| Transfers % Collected with billing Other Earmarked Reserves (FY 2023 2024)  **TOTAL REVENUES** 42,456.40 **A2,456.40  **EXPENSES**  **TOTAL REVENUES** 42,456.40 **A2,456.40  **EXPENSES** |                |           |        |           | -         |
| % Collected with billing Other Earmarked Reserves (FY 2023 2024) 42,456.40 42,456.40 42,456.40  -  TOTAL REVENUES 42,456.40 - 42,456.40  EXPENSES  |                |           |        |           | _         |
| Other Earmarked Reserves (FY 2023 2024)  |                |           |        |           | _         |
| Earmarked Reserves (FY 2023 2024) 42,456.40 42,456.40 - 42,456.40  EXPENSES  |                |           |        |           | _         |
| TOTAL REVENUES 42,456.40 42,456.40  EXPENSES   |                | 42 456 40 |        |           | 42 456 40 |
| EXPENSES   |                | ,         |        |           | -         |
| EXPENSES   |                |           |        |           | _         |
| EXPENSES   | TOTAL REVENUES | 42.456.40 | -      |           | 42.456.40 |
|  |                | ,         |        |           | ,         |
|  |                |           |        |           |           |
|  |                |           |        |           |           |
| SUBTOTAL   |                |           |        |           | _         |
|  |                |           |        |           | _         |
|  |                |           |        |           | _         |
|  |                |           |        |           | _         |
|  |                |           |        |           |           |
|  |                |           |        |           |           |
|  |                |           |        |           | _         |
|  |                |           |        |           | _         |
|  |                |           |        |           | -         |
|  |                |           |        |           | -         |
|  |                |           |        |           | -         |
|  |                |           |        |           | -         |
| SUBTOTAL   |                |           |        |           | -         |
| SUBTOTAL   |                |           |        |           | -         |
| SUBTOTAL   |                |           |        |           |           |
| SUBTOTAL   |                |           |        |           | -         |
| SUBTOTAL   |                |           |        |           |           |
|  | SUBTOTAL       | -         | -      | -         | -         |

5:18 PM 10/02/23 Accrual Basis

# HILTON CREEK COMMUNITY SERVICES DISTRICT District Funds Transfer Transactions

July 2023 through June 2024

| Туре  | Date   | Memo   | Account  | Debit                            | Credit                           |
|---|--|--|--|----------------------------------|----------------------------------|
| Jul 23 Transfer Transfer Transfer Transfer Transfer                   | 07/05/2023<br>07/05/2023<br>07/10/2023<br>07/10/2023                             | Connection Fee - Adkins A6033015 - Sierra Springs Connection Fee - Adkins A6033015 - Sierra Springs Funds Transfer - Operating Expenses - FY 2023 PERS UAL - S Funds Transfer - Operating Expenses - FY 2023 PERS UAL - S                            | 10000 · 1 Bank of America-Chec<br>12000 · 3 B of America-Capital<br>10000 · 1 Bank of America-Chec<br>13000 · 4 Mono Co Treasury Inv   | 7,343.00<br>31,000.00            | 7,343.00<br>31,000.00            |
| Jul 23  |  |  |  | 38,343.00                        | 38,343.00                        |
| Aug 23 Transfer Transfer Transfer Transfer Transfer Transfer Transfer | 08/07/2023<br>08/07/2023<br>08/23/2023<br>08/23/2023<br>08/23/2023<br>08/23/2023 | Funds Transfer Snow Removal Funds Transfer Snow Removal Funds Transfer Clear Account Including Snow Removal Funds Transfer Availability Fees FY 2022 2023 Funds Transfer Avail Fees FY 2022 2023 Funds Transfer Clear Account Including Snow Removal | 10000 · 1 Bank of America-Chec<br>17000 · Juniper Dr SZB Clearing<br>10000 · 1 Bank of America-Chec<br>10000 · 1 Bank of America-Chec<br>12000 · 3 B of America-Capital<br>17000 · Juniper Dr SZB Clearing | 11,250.00<br>10,552.66<br>420.00 | 11,250.00<br>420.00<br>10,552.66 |
| Aug 23  | 00/20/2020   | Turious Flationary Clear Account moleculing Chew Normal  | 17000 Guillpar Di GED Glouillig  | 22,222.66                        | 22,222.66                        |
| Sep 23 Transfer Transfer  | 09/01/2023<br>09/01/2023   | Funds Transfer Operating Expenses - Payroll and Vactoring Funds Transfer Operating Expenses - Payroll and Vactoring  | 10000 · 1 Bank of America-Chec<br>13000 · 4 Mono Co Treasury Inv   | 35,000.00                        | 35,000.00                        |
| Sep 23  |  |  | •  | 35,000.00                        | 35,000.00                        |
| Oct 23<br>Oct 23  |  |  |  |                                  |                                  |
| <b>Nov 23</b><br>Nov 23   |  |  |  |                                  |                                  |
| <b>Dec 23</b><br>Dec 23   |  |  |  |                                  |                                  |
| <b>Jan 24</b><br>Jan 24   |  |  |  |                                  |                                  |
| <b>Feb 24</b><br>Feb 24   |  |  |  |                                  |                                  |
| <b>Mar 24</b><br>Mar 24   |  |  |  |                                  |                                  |
| <b>Apr 24</b><br>Apr 24   |  |  |  |                                  |                                  |
| <b>May 24</b><br>May 24   |  |  |  |                                  |                                  |
| <b>Jun 24</b><br>Jun 24   |  |  |  |                                  |                                  |

5:18 PM 10/02/23 Accrual Basis

# HILTON CREEK COMMUNITY SERVICES DISTRICT District Funds Transfer Transactions

July 2023 through June 2024

|       | Туре | Date | Memo | Account | Debit     | Credit    |
|-------|------|------|------|---------|-----------|-----------|
| TOTAL |      |      |      |         | 95,565.66 | 95,565.66 |

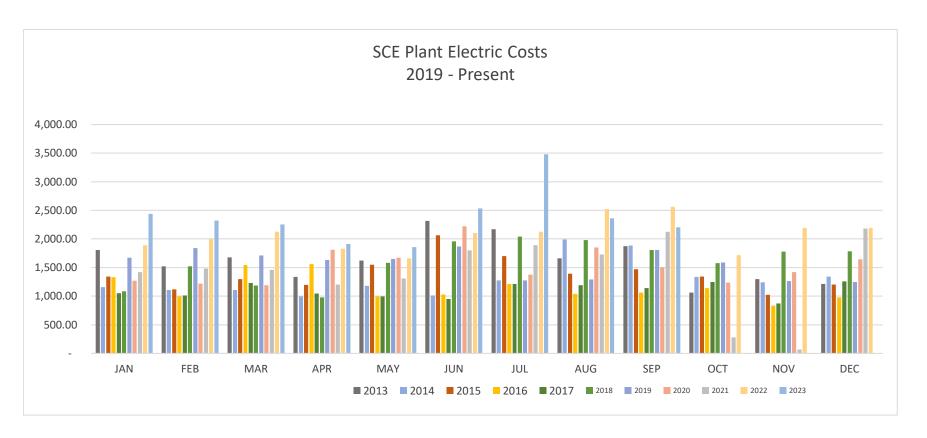
# JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Fund Transfer Transactions

July 2023 through June 2024

|                            | Туре   | Date   | Memo   | Account  | Debit  | Credit   |
|----------------------------|--|--|--|--|--|--|
| Jul 23<br>Jul 23           |  |  |  |  |  |  |
| T<br>T<br>T<br>T           | ransfer<br>ransfer<br>ransfer<br>ransfer<br>ransfer<br>ransfer | 08/07/2023<br>08/07/2023<br>08/23/2023<br>08/23/2023<br>08/28/2023<br>08/28/2023 | Funds Transf<br>Funds Transf<br>Funds Transf<br>Funds Transf<br>Reverse 8/23/<br>Reverse 8/23/ | 101 - Checking - B o<br>JDSZB Wash Account<br>101 - Checking - B o<br>JDSZB Wash Account<br>101 - Checking - B o<br>JDSZB Wash Account | 11,250.00<br>10,552.66<br>10,552.66<br>——————————————————————————————————— | 11,250.00<br>10,552.66<br>10,552.66<br>32,355.32 |
| Sep 23<br>Sep 23<br>Oct 23 |  |  |  |  |  |  |
| Oct 23<br>Nov 23           |  |  |  |  |  |  |
| Nov 23  Dec 23  Dec 23     |  |  |  |  |  |  |
| <b>Jan 24</b><br>Jan 24    |  |  |  |  |  |  |
| <b>Feb 24</b> Feb 24       |  |  |  |  |  |  |
| <b>Mar 24</b><br>Mar 24    |  |  |  |  |  |  |
| <b>Apr 24</b><br>Apr 24    |  |  |  |  |  |  |
| <b>May 24</b><br>May 24    |  |  |  |  |  |  |
| <b>Jun 24</b><br>Jun 24    |  |  |  |  |  |  |
| TOTAL                      |  |  |  |  | 32,355.32  | 32,355.32  |

## HILTON CREEK CSD PLANT SCE ELECTRIC BILLS

|       | JAN      | FEB      | MAR      | APR      | MAY      | JUN      | JUL      | AUG      | SEP      | OCT      | NOV      | DEC      |
|-------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| 2013  | 1,807.29 | 1,522.48 | 1,680.87 | 1,335.15 | 1,621.01 | 2,317.05 | 2,169.45 | 1,661.44 | 1,871.40 | 1,061.05 | 1,300.27 | 1,215.51 |
| 2014  | 1,159.40 | 1,105.89 | 1,105.96 | 998.57   | 1,180.62 | 1,015.24 | 1,274.09 | 1,992.96 | 1,882.55 | 1,337.29 | 1,241.11 | 1,345.37 |
| 2015  | 1,344.08 | 1,117.86 | 1,296.95 | 1,198.81 | 1,551.49 | 2,063.42 | 1,699.59 | 1,394.97 | 1,471.93 | 1,344.89 | 1,026.53 | 1,204.75 |
| 2016  | 1,330.52 | 995.19   | 1,543.03 | 1,563.37 | 998.18   | 1,029.09 | 1,211.52 | 1,040.58 | 1,065.69 | 1,140.95 | 830.92   | 978.51   |
| 2017. | 1,049.12 | 1,015.01 | 1,229.32 | 1,046.69 | 995.55   | 952.91   | 1,212.89 | 1,192.97 | 1,139.88 | 1,247.67 | 870.98   | 1,257.64 |
| 2018  | 1,084.24 | 1,519.62 | 1,185.24 | 980.79   | 1,585.18 | 1,958.72 | 2,039.38 | 1,980.39 | 1,804.35 | 1,579.83 | 1,778.21 | 1,782.52 |
| 2019  | 1,671.33 | 1,837.85 | 1,711.43 | 1,632.48 | 1,649.44 | 1,867.10 | 1,273.14 | 1,294.31 | 1,807.81 | 1,587.41 | 1,264.56 | 1,246.17 |
| 2020  | 1,269.72 | 1,220.72 | 1,189.09 | 1,813.11 | 1,673.46 | 2,222.14 | 1,374.75 | 1,852.97 | 1,506.67 | 1,237.67 | 1,422.08 | 1,644.73 |
| 2021  | 1,418.22 | 1,481.29 | 1,462.87 | 1,205.59 | 1,308.92 | 1,802.50 | 1,893.58 | 1,730.03 | 2,126.50 | 279.15   | 68.30    | 2,181.00 |
| 2022  | 1,891.71 | 1,994.83 | 2,124.45 | 1,826.94 | 1,662.05 | 2,105.34 | 2,125.08 | 2,525.43 | 2,563.23 | 1,719.03 | 2,193.01 | 2,193.11 |
| 2023  | 2,441.54 | 2,322.66 | 2,252.72 | 1,913.41 | 1,859.59 | 2,532.82 | 3,477.21 | 2,358.34 | 2,206.05 |          |          |          |



|     | Plant Electric Use Comparison |         |        |         |        |          |         | PEAK HOU | JRS PLANT |         |
|-----|-------------------------------|---------|--------|---------|--------|----------|---------|----------|-----------|---------|
|     | FY 20                         | 22-2023 | FY 202 | 23-2024 | Diffe  | rence    | ON PEAK | MID PEAK | OFF PEAK  | SPR OFF |
|     | Kwh                           | Cost    | Kwh    | Cost    | Kwh    | Cost     |         |          |           |         |
| JUL | 10406                         | 2125.08 | 15030  | 3477.21 | 4624   | 1352.13  | 2118    | 1108     | 11804     |         |
| AUG | 13062                         | 2525.43 | 10174  | 2358.34 | -2888  | -167.09  | 1551    | 575      | 8048      |         |
| SEP | 13448                         | 2563.23 | 10029  | 2206.05 | -3419  | -357.18  | 1399    | 679      | 7845      | 106     |
| OCT | 10413                         | 1719.03 |        |         | -10413 | -1719.03 |         |          |           |         |
| NOV | 13501                         | 2193.01 |        |         | -13501 | -2193.01 |         |          |           |         |
| DEC | 13020                         | 2193.11 |        |         | -13020 | -2193.11 |         |          |           |         |
| JAN | 13245                         | 2441.54 |        |         | -13245 | -2441.54 |         |          |           |         |
| FEB | 12718                         | 2322.66 |        |         | -12718 | -2322.66 |         |          |           |         |
| MAR | 12910                         | 2252.72 |        |         | -12910 | -2252.72 |         |          |           |         |
| APR | 10437                         | 1913.41 |        |         | -10437 | -1913.41 |         |          |           |         |
| MAY | 10298                         | 1859.59 |        |         | -10298 | -1859.59 |         |          |           |         |
| JUN | 10452                         | 2532.82 |        |         | -10452 | -2532.82 |         |          |           |         |

|     | Pump Station Use Comparison |         |        |         |       |            |     | PEAK HO  | URS PUMP |         |
|-----|-----------------------------|---------|--------|---------|-------|------------|-----|----------|----------|---------|
|     | FY 20                       | 21-2022 | FY 202 | 22-2023 | Diffe | Difference |     | MID PEAK | OFF PEAK | SPR OFF |
|     | Kwh                         | Cost    | Kwh    | Cost    | Kwh   | Cost       |     |          |          |         |
| JUL | 2751                        | 737.95  | 4943   | 1307.68 | 2192  | 569.73     | 751 | 377      | 3815     |         |
| AUG | 2762                        | 758.52  | 3348   | 996.18  | 586   | 237.66     | 574 | 230      | 2544     |         |
| SEP | 3098                        | 822.66  | 3818   | 1016.42 | 720   | 193.76     | 596 | 317      | 2854     | 54      |
| OCT | 3069                        | 618.61  |        |         | -3069 | -618.61    |     |          |          |         |
| NOV | 3840                        | 711.44  |        |         | -3840 | -711.44    |     |          |          |         |
| DEC | 4175                        | 853.36  |        |         | -4175 | -853.36    |     |          |          |         |
| JAN | 4095                        | 928.76  |        |         | -4095 | -928.76    |     |          |          |         |
| FEB | 3899                        | 740.11  |        |         | -3899 | -740.11    |     |          |          |         |
| MAR | 4254                        | 830.09  |        |         | -4254 | -830.09    |     |          |          |         |
| APR | 5594                        | 1171.26 |        |         | -5594 | -1171.26   |     |          |          |         |
| MAY | 5192                        | 1046.49 |        |         | -5192 | -1046.49   |     |          |          |         |
| JUN | 4356                        | 1216.66 |        |         | -4356 | -1216.66   |     |          |          |         |

8 AM-4PM

## SUMMER COST PERIODS (June 1 to Sept 30) WEEKDAYS WEEKENDS & HOLIDAYS

|      |                | (                              |
|------|----------------|--------------------------------|
| PEAK | WEEKDAYS       | <b>WEEKENDS &amp; HOLIDAYS</b> |
| ON   | 4-9 PM         |                                |
| MID  |                | 4-9PM                          |
| OFF  | 12 AM - 4 PM   | 12 AM TO 4 PM                  |
|      | 9 PM - 12 AM   | 9 PM - 12 AM                   |
|      | WINTER COST PE | RIODS (Oct 1 to May 31)        |
| PEAK | WEEKDAYS       | WEEKENDS & HOLIDAYS            |
| MID  | 4-9 PM         | 4-9 PM                         |
| OFF  | 12 AM - 8 AM   | 12 AM TO 8 AM                  |
|      | 9 PM - 12 AM   | 9 PM - 12 AM                   |
|      |                |                                |

8 AM-4PM

SUPER OFF

# Fiscal Year Summary July 1, 2022 to June 30, 2023 Equipment Use

|                         | Sev   | ver      | Jur   | niper     | To    | otal      |
|-------------------------|-------|----------|-------|-----------|-------|-----------|
|                         | Hours | Cost     | Hours | Cost      | Hours | Cost      |
| July                    | 7.50  | 897.50   | -     | 22,500.00 | 7.50  | 25,000.00 |
| August                  | 5.50  | 387.50   | -     | -         | 5.50  | 387.50    |
| September - No Charges  | -     |          | -     | -         | -     |           |
| October                 | -     |          | -     | -         | -     |           |
| November                | -     |          | -     |           | -     |           |
| December                | -     |          |       |           |       |           |
| Contract Hours Exceeded | -     | -        | -     | -         | -     | -         |
| January                 | -     | -        | -     | -         | -     | -         |
| February                | -     | -        | -     | -         | -     | -         |
| March                   | -     | -        | -     | -         | -     | -         |
| April                   | -     | -        | -     | -         | -     | -         |
| May                     | -     | -        | -     | -         | -     | -         |
| June                    | -     | -        | -     | -         | -     | -         |
| Fiscal Year Total       | 13.00 | 1,285.00 | -     | 22,500.00 | 13.00 | 25,387.50 |

#### **Total Reimbursement**

#### Notes:

Contact Agreement = \$25,000 for 60 hours of work. After 60 hours, hourly rates apply 60 hour criteria met in December

Juniper Drive to be reimbursed for sewer costs over \$2,500 within the 60 hour limit

**Snow Activity** 

### HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING September 12, 2023

eptember 12, 20 5:00 P.M.

# CROWLEY LAKE COMMUNITY CENTER 58 PEARSON ROAD, CROWLEY LAKE, CALIFORNIA <u>Minutes</u>

1. Steve Shipley called the meeting to order at 5:13 p.m.

A. ROLL CALL

**Members Present:** Cindy Adamson, Isabel Connolly, Windsor

Czeschin, Devin Preston and Steve Shipley

Members Absent: None

**Staff Present:** Lorinda Beatty, Billy Czeschin and Keith

Hafner

**Guests:** Pam Bold – High Sierra Energy

2. ADDITIONS TO AGENDA – None

3. PUBLIC COMMENT - None

#### 4. CONSENT AGENDA

- A. Financial Reports
  - 1. Consideration & Approval of Disbursements List
- B. Review Acceptance of Monthly Financial Reports
  - 1. Account Balances All Funds
  - 2. Budget Report: YTD Actual to Budget Report August 2023
  - 3. District Fund Transfers August 2023
  - 3. Southern California Edison Report
  - 4. Equipment Use Hours

#### C. Approval of Minutes

- 1. Minutes of the Regular Board meeting of August 8, 2023
- 3. Minutes of the Special Board meeting of August 15, 2023

**Motion**: To accept the Consent Agenda as presented.

Moved by Ms. Adamson, Second by Ms. Czeschin

Ms. Adamson Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Aye Abstain Aye Aye Aye

#### 5. SEWER FACILITIES UPDATE - GENERAL MANAGER UPDATE

## A. General Manager Report on Status of Facilities and Operational

Mr. Hafner reported that the plant is running very well. Mr. Czeschin attended a Grade II Operator class and was pleased with the course.

#### 1. Plant Automation update

Cameras and associated equipment have been installed at the lift station and work will continue to have the system automation operational soon.

#### 2. Clarifier #2

The clarifier project continues at a steady pace.

#### 3. Blower

The blower discussion was covered in the public hearing.

#### 4. Wells

Nothing new to report.

#### 5. Manholes

Several manholes have been located, some covered by landscaping.

#### 6. Drying Beds

No Updates on the drying beds.

#### 7. Regular Testing

#### 8. Miscellaneous Projects

Mr. Czeschin reported that he has encountered some problems with property owners that have encroached onto the easement and property owners denying access or demanding that he leave the easement. The Board directed Ms. Beatty to write a letter to provide to the property owners regarding District easements.

#### 6. NEW BUSINESS

#### A. ORDINANCE DISCUSSION

Ms. Beatty stated that at the last meeting, Mr. Czeschin requested this topic to be added to the agenda. This item will be tabled for a later date.

#### B. CalPERS 457(b) Enrollment

Ms. Beatty advised the Board that any employee that receives a W2 can participate in the program regardless of their pension enrollment and provided handouts provided by CalPERS.

#### C. CalPERS 457 Amendment to include Roth Options.

Ms. Beatty advised that the 457 program also includes Roth options if the Board chooses to allow it. It was the consensus of the Board to allow Ms. Beatty to include the Roth program through CalPERS 457 program for District options with no cost to the District.

#### 7. OLD BUSINESS

#### A. Potential Housing Density

Ms. Beatty advised the Board that her research into the two lots that can provide multifamily housing that were for sale are no longer an issue at the moment.

#### 8. **NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS** - None

#### 9. **BOARD MEMBER COMMENTS/REPORTS** - None

#### 10. ANNOUNCEMENTS

A. Regular Board Meeting October 10, 2023 at 5 pm

#### 11. CLOSED SESSION

A. Public Employees Performance Evaluation – Board Secretary/Finance Officer Unrepresented (Government Code §54957)

**Motion**: To Adjourn the September 12, 2023 Regular Board Meeting into closed session a 6:22 pm

**Moved** by Ms. Czeschin, Second by Ms. Adamson

Ms. Adamson Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Aye Aye Aye Aye

**Motion**: To Adjourn the September 12, 2023 closed session into open session at 6:59 pm

**Moved** by Ms. Connolly, Second by Ms. Adamson

Ms. Adamson Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Aye Aye Aye Aye

There were no announcements

#### 12. ADJOURNMENT

**Motion**: To Adjourn the September 12, 2023 Regular Board Meeting at 6:59 p.m.

**Moved** by Ms. Connolly, Second by Ms. Adamson

Ms. Adamson Ms. Connolly Ms. Czeschin Mr. Preston Mr. Shipley Aye Absent Aye Aye Aye

The meeting was adjourned at 6:59 pm.

## **PURCHASE ORDER**

Hilton Creek Community Services District 3222 Crowley Lake Drive Crowley Lake, CA 93546

|                         | ISSUE     | D TO      |                   | SHIP TO                                  |             |                                  |             |  |
|-------------------------|-----------|-----------|-------------------|--|-------------|----------------------------------|-------------|--|
| APGN, INC. APG          | 6- NEURC  | )S        |                   | HILTON CREEK COMMUNITY SERVICES DISTRICT |             |                                  |             |  |
| 1270 Michele-Bo         | ohec      |           |                   | 3222 Crowley La                          | ike Drive   |                                  |             |  |
| Blainville, QC, J7C-5S4 |           |           |                   | Crowley Lake, C                          | A 93546     |                                  |             |  |
| DATE SHIP BY            |           |           | FREIGHT           |  | CONFIR      | RM TO                            |             |  |
| 09/19/2023              |           | TBD       |                   | TBD                                      |             | Keith Hafner<br>William Czeschin |             |  |
| TERMS                   |           | SHIP D    | ATE               | SPECIAL INSTRU                           | ICTIONS     |                                  |             |  |
| Exhibit A               |           | TBD       |                   |  |             |                                  |             |  |
|                         |           |           |                   |  |             |                                  |             |  |
| QTY ORD                 | QTY       | REC       |                   | RIPTION                                  | UNIT C      | OST                              | EXT. COST   |  |
| Exhibit A               |           |           | Blower Equipme    | ent                                      |             |                                  | 42,400.00   |  |
| Exhibit A               |           |           | Auto DO Contro    | l Fauinment                              |             |                                  | 12,200.00   |  |
| LAHIBICA                |           |           | (Two Aeration B   |  |             |                                  | 12,200.00   |  |
| Exhibit A               |           |           | Turnkey Deliver   | •  |             |                                  | 15,500.00   |  |
|                         |           |           | ,                 | ,  |             |                                  | ,           |  |
| Exhibit A               |           |           |                   |  |             |                                  |             |  |
| Taxes & Duties a        | re Not in | cluded    |                   |  |             |                                  |             |  |
| Lifting Equipmer        |           |           |                   |  |             |                                  |             |  |
| Connection of Po        | ower Fee  | d Cable t | to blower and cor | nnection of cables                       | to DO Equ   | ipment                           | provided by |  |
| District                | T         |           | T                 | 1  | T           |                                  | 1           |  |
|                         |           |           |                   |  |             |                                  |             |  |
|                         |           |           |                   |  |             | _                                |             |  |
|                         |           |           |                   |  | Total Price | ce                               | 70,100.00   |  |

**Short Term Public Works Construction Contract - ATTACHMENT A** 

**EXHIBIT A: Scope of Work** 

**EXHIBIT B: APG-Neuros Turbo Blower Scope of Supply Proposal** 

| AUTHORIZED SIGNATURE | DATE |
|----------------------|------|
|                      |      |

## HILTON CREEK COMMUNITY SERVICES DISTRICT SHORT FORM PUBLIC WORKS CONSTRUCTION CONTRACT

| Name of Project  | PROJECT 2023-1   |
|--|--|
| Contractor Name, Address and<br>Capacity (e.g., corporation,<br>partnership) | APG-Neuros, APGN, Inc.   |
| List and Title of Contract Exhibits  | Exhibit A: Scope of Work   |
| Type of Required California<br>Contractor's License Classification           |  |
| Total Contract Price   | \$ 70,100  |
| Daily Liquidated Damages Amount (insert zero if none)                        | \$0.00   |
| District Representative Name, Title, and Address                             | Keith Hafner, Chief Plant Operator or<br>William Czeschin, Plant Operator in Training<br>(760) 935-4500<br>3222 Crowley Lake Drive<br>Crowley Lake, CA 93546 |
| Date of Contract   |  |

This contract is made by and between Hilton Creek Community Services District and the Contractor named above, who agree as follows:

- 1. <u>Scope of Work.</u> This Public Works Construction Contract, the Contract exhibit(s) listed above, approved Change Orders, and, if applicable, the notice inviting bids, addenda, Contractor's bid and bid forms constitute the "Contract" between the parties. For purposes of this Contract, the "Work" shall mean the scope of work as described in the exhibit(s).
- 2. <u>Time of Completion.</u> The Work shall be completed by the deadline stated in the exhibit(s) or, if no deadline is stated in the exhibit(s), Contractor shall perform the Work diligently and as expeditiously as possible consistent with good and safe construction practices and the orderly progress of the Work. The parties agree that time is of the essence for the performance of this Contract.
- 3. <u>Contractor's Performance.</u> Contractor shall construct, install, perform and do the Work, and shall furnish, provide and pay for all labor, equipment, materials, tools, supplies, transportation, permits, sales and taxes, and shop drawings necessary or appropriate to complete the Work. Contractor shall perform in the Work in a good and workmanlike manner, and such Work shall be done to the approval and satisfaction of District.

#### 4. Contract Price and Payments.

- (a) If Contractor performs the Work in accordance with this Contract and to the satisfaction of District, District shall pay Contractor in the amount and manner as set forth in the exhibit(s); however, the total Contract price shall not exceed the sum stated above, unless otherwise agreed to in writing by District. No payment, including all progress payments and the final payment, shall be made to Contractor in excess of 95% of the percentage of Work actually completed plus a like percentage of the value of material delivered on the ground or stored subject to, or under the control of, District. The five percent not paid shall be withheld by District until final completion and acceptance of the Work. However, in lieu of withholding of money, and in accordance with the provisions of California Public Contract Code section 22300, Contractor may substitute securities to ensure performance under the Contract.
- (b) If payment is to be made by progress payments, then, in accordance with California Public Contract Code section 20104.50, a written payment request from Contractor shall be reviewed by District as soon as practicable in order to determine whether it is proper. If District determines it not to be a proper payment request suitable for payment, then District shall return it to Contractor with a written explanation of the deficiencies as soon as practicable, but not later than seven days after receipt of the payment request. If District determines the payment request to be properly submitted and undisputed, the District shall make the payment to Contractor within 30 days after receipt of the payment request. If District does not pay a properly submitted and undisputed payment request within this 30-day period, then District shall pay interest on the overdue amount to Contractor at the legal rate set forth at California Code of Civil Procedure section 685.010. This subsection shall not apply if District funds are not available for payment of the payment request or if payment is delayed due to an audit inquiry by the financial officer of District.
- (c) No progress or final payment shall be considered or construed to be an approval or acceptance of any Work, materials or equipment, or a waiver of any breach or default. Estimated amounts and values of Work done and materials and equipment incorporated into the Work will be conformed with actual amounts and values as they become available in subsequent progress payments and the final payment. All payments will be subject to correction in subsequent progress payments and the final payment.
- 5. Compliance with Laws. Contractor shall give all notices and comply with all federal, state and local laws, statutes, regulations and ordinances applicable to the performance of the Work. Contractor is responsible for the safety of its workers and Contractor shall comply with, and require its workers to comply with, all applicable federal and state worker and job site safety-related laws and regulations, including, but not limited to, applicable federal Department of Labor, Occupational Safety and Health Administration ("OSHA") regulations and California Department of Industrial Relations (including the Division of Occupational Safety and Health and Occupational Safety and Health Standards Board ("Cal/OSHA")) regulations and safety orders. Contractor shall promptly notify District's Representative in writing of any specification at variance therewith and any necessary changes shall be adjusted as provided in the Contract for changes in the work. If Contractor performs any work knowing it to be contrary to such laws, ordinances, rules, and regulations and without such notice to District's Representative, it shall bear all costs arising therefrom.

6. <u>Permits and Licenses.</u> Permits, licenses, and easements necessary for the performance of the Work shall be obtained and paid for by Contractor, unless otherwise provided in the exhibit(s). Contractor must hold the current and valid type of California contractor's license classification described above for the duration of the Work.

#### 7. Authority of District and District's Representative.

- (a) The District's representative listed above is the representative of the District for purposes of this Contract and has full authority to interpret the Contract, to conduct the construction review and inspection of Contractor's performance, and to decide questions which arise during the course of the Work. His/her decisions on these matters shall be final and conclusive. District's Representative has the authority to reject all Work and materials which do not conform to the Contract, and has the authority to stop the Work whenever such stoppage may be necessary to ensure the proper execution of the Contract. District's Representative's right and authority is limited to rejection of unsatisfactory Work or methods. District and the District's Representative do not bear any responsibility for Contractor's safety practices or procedures. Any order given by District's Representative, not otherwise required by the Contract to be in writing shall, on request of Contractor, be given or confirmed by District's Representative in writing. Whenever Work, methods of procedure, or any other matters are made subject to direction or approval of District, such direction or approval will be given by District's Representative.
- (b) Except as provided elsewhere in the Contract, neither District nor District's Representative will be responsible for or have control or charge of construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work. Except as provided elsewhere in the Contract, neither District nor District's representative will be responsible for or have control or charge over the acts or omissions of Contractor, or any of their subcontractors, agents or employees, or any other persons performing any of the Work. Any general control of the Work exercised by District or its authorized representatives shall not make Contractor an agent of District, and the liability of Contractor for all damages to persons and/or to public or private property arising from Contractor's execution of the Work shall not be lessened because of such general control.
- 8. <u>Contractor's Understanding.</u> Contractor acknowledges that it has, by careful investigation and inspection, satisfied itself as to the nature and location of the job site; the ground, character, quality and quantity of the materials and conditions to be encountered, including subsoil conditions, if applicable; the character and amount of labor, equipment, supplies and materials needed preliminary to and during the performance of the Work; and all other matters which can in any way affect the Work under this Contract. Contractor further acknowledges that neither District nor District's Representative have made any representations whatsoever concerning job site conditions, except for such representations that may have been made in writing in this Contract.
- 9. <u>Subcontractors.</u> All subcontractors and suppliers engaged in work will be considered as employees of Contractor, and Contractor shall be held responsible for their work, which shall be subject to the provisions of the Contract. Contractor will provide the following information: (a) the name and the, location of the place of business, and California contractor's license number of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work or improvement, and of each subcontractor

who, under subcontract to Contractor, is to specifically fabricate and install or provide a portion of the work or improvement according to the Contract, in any amount in excess of 1/2 of 1 percent of the Contract amount. Contractor shall ensure that all subcontractors employed on the work comply with all applicable laws and regulations, including payment of prevailing wages, employment of apprentices, and preparation and submission of accurate and complete payrolls. Contractor shall be fully responsible to District for the acts or omissions of its subcontractors and of the persons either directly or indirectly employed by them. Nothing contained in this Contract shall create any contractual relationship between any subcontractor and District. Each subcontract shall contain a suitable provision for the suspension or termination thereof with or without cause. If a legal action, including arbitration and litigation, against District is initiated by a subcontractor or supplier, Contractor shall reimburse District for the amount of legal, engineering and all other expenses incurred by District in defending itself in said action. District and District's Representative reserve the right to approve all subcontractors.

Contractor shall not utilize, or allow work by, any subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to California Labor Code section 1777.1 or 1777.7. (See California Public Contract Code section 6109.) The California Division of Labor Standards Enforcement publishes a list of debarred contractors and subcontractors on the Internet at www.dir.ca.gov/DLSE/debar.html.

- 10. <u>Changes in the Work.</u> District may, at any time, by written change order make changes in the Work, or extend the time to complete the Work, as deemed necessary by District. If such changes cause an increase or decrease in Contractor's cost of, or time required for, performance of the Contract, there shall be an equitable adjustment in the Contract price. The price adjustment shall be determined by one of the following methods in the order of precedence listed:
  - (a) Based on the unit prices contained in section 4, if applicable.
  - (b) Mutually agreed-upon lump sum or unit price adjustment.
- (c) Contractor's actual cost of labor (wages and benefits), materials (actual purchase price, sales tax, freight & delivery) and equipment/tools (at actual or fair/prevailing rental rates) directly engaged in the performance of the extra work plus 15% mark-up for overhead and profit. For price adjustments under this section, Contractor shall provide to District an itemized breakdown of the quantities and prices used in the extra work, and it shall make available all source documents, including payroll records, invoices, purchase orders, contracts and lease agreements.

#### 11. Guarantee.

(a) Contractor unconditionally guarantees all materials and workmanship furnished under this Contract, and agrees to replace at its sole cost and expense, and to the satisfaction of District, any and all materials which may be defective or improperly installed. Contractor shall repair or replace to the satisfaction of District any or all such Work that may prove defective in workmanship or materials, ordinary wear and tear excepted, together with any other Work which may be damaged or displaced in so doing. This guarantee shall remain in effect for one year from the date of District's acceptance of the Work. The District shall have the right to

call for such inspection or inspections of the work before the end of the one-year guarantee period and Contractor shall attend and participate in such inspection(s) upon request of District. This guarantee does not excuse Contractor for any other liability related to defective Work discovered after the guarantee period. Contractor shall transfer to District all manufacturer and supplier warranties relating to the Work, if any, upon completion of the Work and prior to final payment. Any products/completed operations insurance coverage shall be maintained after completion of the project for the full guarantee period.

- (b) In the event of failure to comply with the above stated conditions within a reasonable time, District may have the defect repaired and made good at the expense of Contractor, which shall pay the costs and charges for such repair immediately upon demand, including any reasonable management and administrative costs, and engineering, legal and other consultant fees incurred by District in enforcing this guarantee
- 12. <u>Suspension of Work.</u> District may suspend the Work wholly or in part, for such period as District may deem necessary, due to unsuitable weather or to any other conditions District considers unfavorable for the suitable performance of the Work, including the improper performance of the Work by Contractor. Contractor shall immediately comply with such written order of District to suspend the Work wholly or in part and shall be paid for the Work performed to the date of suspension, except for improperly performed Work. The suspended Work shall be resumed only when ordered by District.

#### 13. Termination.

- (a) This Contract may be terminated with or without cause at any time by District by giving 10 days' advance written notice to Contractor. In the event of such termination, Contractor shall be compensated for actual Work performed to the date of termination as calculated by District based on the Contract price and payment provisions above.
- (b) If District terminates the Contract because of Contractor's failure to do the Work with such diligence as will ensure the completion of the Work within the time specified in the Contract, then District may take over the Work and pursue the same to completion by using another contractor or any other method District deems expedient. In this event, District may also take possession and control of, and utilize in completing the Work, any and all materials, supplies, tools and equipment delivered to the site of the Work by Contractor or by its suppliers or subcontractors. The materials, supplies, tools and equipment remaining after completion of the Work shall be returned to Contractor.
- 14. Prevailing Wages. Contractor agrees to pay all workers employed on this Work not less than the general prevailing rate of per diem wages for Work of a similar character in the locality of District, and not less than the general rate of per diem wages for holiday and overtime work, as established pursuant to the California Labor Code (in particular sections 1770-1780) and applicable regulations and orders. A copy of the applicable prevailing rate of per diem wages is available to the contractor at the administrative offices of District. Contractor shall obtain and post a copy of such prevailing wage rates at the job site. Contractor shall also comply with the provisions of California Labor Code section 1775, including provisions which require Contractor to (a) forfeit as penalty to District not more than \$200 for each calendar day or portion thereof for

each worker (whether employed by Contractor or any subcontractor) paid less than the applicable prevailing wage rates for any work done under this Contract in violation of the provisions of the California Labor Code, and (b) pay to each worker the difference between the prevailing wage rate and the amount paid to each worker for each calendar day or portion thereof for which said worker was paid less than the prevailing wage.

15. <u>Labor Nondiscrimination.</u> In accordance with California Labor Code section 1735, throughout the performance of the Contract, Contractor and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of the race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age (over 40), or sexual orientation (as those discrimination bases are defined in California Government Code sections 12926 and 12926.1) of such persons, except as provided in California Government Code section 12940. Any contractor violating this nondiscrimination provision shall be subject to penalties that may be imposed pursuant to Division 2, Part 7, Chapter 1 of the California Labor Code.

#### 16. <u>Eight-Hour Day Limitation.</u>

- (a) Contractor agrees that 8 hours labor shall constitute a day's work, and no worker, in the employ of the Contractor, or any subcontractor, doing or contracting to do any part of the Work under this Contract, shall be required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week; provided that subject to California Labor Code section 1815, a worker may perform work in excess of 8 hours per day or 40 hours per week at not less than one and one-half times the basic rate of pay.
- (b) Except as provided above for overtime, Contractor shall forfeit as a penalty to District the sum of \$25 for each worker employed in the execution of this Contract by it or by any subcontractor under it for each calendar day during which such worker is required or permitted to Work more than 8 hours in any one day and 40 hours in any one calendar week in violation of California Labor Code sections 1810 through 1815.
- 17. Payroll Records. Contractor and each subcontractor shall keep an accurate payroll record showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed in connection with the Work, and shall make such payroll record available for inspection, in accordance with the requirements of California Labor Code section 1776. Contractor shall be responsible to ensure compliance with section 1776. Failure to comply with that section may result in the Labor Commissioner's assessment of a penalty of \$100 per day per worker.
- 18. <u>Employment of Apprentices.</u> Contractor shall comply with, and take such actions as necessary to effectuate, the apprentice employment requirements as set forth at California Labor Code sections 1777.5, 1777.6 and 1777.7.
- 19. <u>Character of Worker.</u> If any employee of Contractor or any of its subcontractors shall be incompetent or act in a disorderly or improper manner, such employee or subcontractor shall be removed from the Work immediately, and such person or subcontractor shall not again be

employed on the Work. Such discharge shall not be the basis for any claim for compensation or damages against District, or any of its officers or agents.

20. <u>Superintendence.</u> Contractor shall designate in writing before starting Work an individual as authorized representative who shall have the authority to represent and act for Contractor. This authorized representative shall be present at the Work site at all times while Work is actually in progress. When Work is not in progress and during periods of Work suspension, arrangements acceptable to District's Representative shall be made for any emergency work that may be required.

#### 21. <u>Inspection and Testing of Work.</u>

- (a) Unless otherwise provided, all equipment, supplies, materials, and Work shall be subject to inspection and testing by District's Representative. District's Representative will observe the progress and quality of the Work and determine, in general, if the Work is proceeding in accordance with the Contract. District's Representative shall not be required to make comprehensive or continuous inspections to check the quality of the Work, and he or she shall not be responsible for construction means, methods, techniques, sequences, or procedures, or for safety precautions and programs in connection with the Work. Observations, inspections or testing by District's Representative shall not relieve Contractor of its obligation to conduct comprehensive inspections of the Work and to furnish proper materials, labor, equipment and tools, and perform acceptable Work, and to provide adequate safety precautions, in conformity with the Contract.
- (b) Contractor shall provide access to District's Representative and other agents of District, and agents of the federal, state, or local governments at all reasonable hours for inspection and testing to ascertain compliance with the Contract and applicable laws and regulations. Contractor shall cooperate in providing such access, and shall, upon request by District's Representative, promptly provide safe and convenient facilities, labor and materials reasonably needed by District's Representative for performing all inspection and tests.
- (c) If, after any inspection or testing by District's Representative, District finds any of the Work to be unacceptable, defective or nonconforming, then Contractor at its sole cost and expense shall replace or repair the Work to the satisfaction of District's Representative. If any Work required to be tested or inspected was installed, covered, or buried without inspection or testing, then, upon request by District's Representative, Contractor shall at its sole cost and expense remove or uncover the Work such that it may be inspected or tested, and replace the Work after completion of the inspection or testing. Upon failure of Contractor to comply with any order of District's Representative made under this section, District may cause the unacceptable, defective or nonconforming Work to be remedied, removed, or replaced, and may deduct the costs therefor from any monies due or to become due Contractor.
- 22. <u>Trade Names and Alternatives.</u> For convenience in designation in the Contract, certain articles or materials to be incorporated in the Work may be designated under a trade name or the name of a manufacturer. The use of an alternative article or material which is of equal quality and of the required characteristics for the purpose intended will be permitted, so long as Contractor shows to the satisfaction of District's Representative that the acceptable quality and suitability of the alternative(s).

#### 23. <u>Protection of Work and Safety.</u>

- (a) Contractor shall be responsible for the care of all Work until its completion and final acceptance by District; and it shall at its own expense replace damaged or lost materials or supplies and repair damaged parts of the Work.
- (b) District's Representative's construction review and inspection of Contractor's performance shall not include any review of the adequacy of Contractor's work methods, equipment, bracing or scaffolding or safety measures, in, on, or near the job site.
- (c) Contractor shall be solely and completely responsible for the conditions of the job site, including safety of all persons and property during performance of the Work. This requirement shall apply continuously and not be limited to normal working hours. Safety procedures and practices shall conform to all applicable federal, state, and local laws, ordinances, and codes. Contractor shall carefully instruct all personnel as to potential dangers and shall provide such necessary safety equipment and instruction as may be necessary to prevent injury to personnel and damage to property. Contractor shall provide and maintain, in accordance with California Labor Code section 6708, OSHA and Cal/OSHA requirements, adequate emergency first aid treatment for its employees and anyone else who may be injured in connection with the work.
- (d) Contractor shall have an Injury/Illness Prevention Program (IIPP) in place to protect the safety of its employees and ensure that its subcontractors also have an IIPP or comply with Contractor's program. The Contractor's IIPP shall comply with and be at least as effective as the requirements of section 3203 of Title 8 of the California Code of Regulations. Upon request, Contractor will submit a copy of its IIPP to the District.
- (e) If the Work includes the construction, alteration, improvement, or maintenance of electric power generation, control, transformation, transmission or distribution lines or equipment within the meaning of Code of Federal Regulations title 29, section 1910.269 or 1926.950, then the Contractor will implement and comply with the requirements of the "contract employer" as described and set forth in sections 1910.269 and 1926.950, including, but not limited to, the obligations to properly train the Contractor workers on safety-related work practices and procedures, exchange information with the District concerning unique hazardous conditions presented by the Work, instruct the Contractor workers about the hazardous conditions relevant to the Work, and coordinate with the District on safety-related work rules and procedures. The Contractor also shall be responsible for transmitting safety-related information under sections 1910.269 and 1926.950 with any subcontractors retained by it to perform electrical-related Work under the Contract.

#### 24. Protection of Public and Property.

(a) Contractor shall take all necessary or appropriate precautions to prevent damage to all existing improvements, including above ground and underground utilities, pipelines, conduits, trees, shrubbery, fences, signs, mailboxes, driveways, sidewalks, gutters, streets, parking lots or other pavement, levees or embankments, survey markers and monuments, buildings, structures, District's property, adjacent property, and any other improvements or facilities within or adjacent to the job site. If any such improvement or property is damaged or destroyed by reason

of Contractor's operations, it shall be replaced or restored, at Contractor's sole cost and expense, to a condition at least as good as that prior to the start of Contractor's performance under this Contract.

- (b) Contractor shall adopt all practical means to minimize interference to traffic and public inconvenience, discomfort or damage from the Work. All obstructions to traffic shall be guarded by barriers illuminated at night. For any Work on, adjacent to, or interfering with any street, the conditions and limitations applicable to such Work shall be determined by those public agencies or other entities responsible for maintenance of the affected street. Contractor shall determine the nature and extent of all such requirements, and shall comply with all permit and other requirements. As required at any street crossing, Contractor shall provide all necessary flag persons, guardrails, barricades, signals, warning signs and lighting to provide for the safety of existing roads and detours. Immediately after the need for temporary detours ceases, or when directed, Contractor shall remove such detours and perform all necessary cleanup work, including replacement of fences, removal of pavement, necessary replacement of existing roadway appurtenances, grading, soil stabilization and dust control measures.
- 25. <u>Clean-Up.</u> During the progress of the Work, Contractor shall maintain the job site and related structures, grounds and equipment in a clean, orderly condition and free from unsightly accumulation of rubbish. Upon completion of Work and before final payment, Contractor shall at its own cost and expense clean-up and remove from the vicinity of the Work all rubbish, debris, trash, unused materials and supplies, concrete forms, and temporary bridging and other like materials, belonging to it or used under its direction during the construction of the Work. Where the construction has crossed yards or driveways, they shall be restored by Contractor to the complete satisfaction of District's Representative, at Contractor's sole expense.
- Water Pollution. Contractor shall exercise every reasonable precaution to protect streams, lakes, reservoirs, and canals from pollution with fuels, oils, bitumens, calcium chloride, and other harmful materials and shall conduct and schedule its operations so as to avoid or minimize muddying and silting of said streams, lakes, reservoirs, and canals. Care shall be exercised to preserve vegetation beyond the limits of construction. Contractor shall comply with California Fish and Game Code section 5650 and all other applicable statutes and regulations relating to the prevention and abatement of water pollution. If the Work is subject to the NPDES general permit for stormwater discharges from construction activities, Contractor will comply with all terms and conditions of any applicable special condition, specification or addendum issued by District related to implementation of the Storm Water Pollution Prevention Plan for the Work.
- 27. <u>Underground Work.</u> If the Work includes excavation and/or trenching deeper than four feet underground, then the following provisions shall apply:
- (a) Protection of Underground Utilities. Prior to conducting any excavation or trenching, Contractor shall contact the appropriate regional notification center as required by California Government Code sections 4216 and following. In accordance with California Government Code section 4215, District shall be responsible for the timely removal, relocation or protection of existing main or trunkline utility facilities located on the project site and not shown on the plans and drawings. Contractor shall be compensated for the costs of locating, repairing damage not due to the failure of Contractor to exercise reasonable care, and removing or relocating

existing main or trunkline utility facilities not indicated on the plans and drawings with reasonable accuracy, and for the equipment on the project necessarily idled during such work; provided that Contractor shall first notify District before commencing work on locating, repairing damage to, removing or relocating the utilities. Contractor shall not be assessed liquidated damages for delay in completion of the project, when the delay was caused by the failure of District or the owner of the utility to provide for removal or relocation of the utility facilities not shown on the plans and drawings.

- (b) Sheeting and Shoring Plan. If the total amount of the Contract exceeds \$25,000 and the Work involves the excavation of any trench or trenches five feet or more in depth, then, in accordance with California Labor Code section 6705, Contractor shall submit to District for acceptance, in advance of excavation, a detailed plan showing the design of shoring, bracing, sloping, or other provisions to be made for worker protection from the hazard of caving ground during the excavation of any such trench or trenches. The plan shall comply with applicable United States Department of Labor regulations (29 C.F.R. 1926) and OSHA and Cal/OSHA construction safety orders and shoring system standards or be prepared by a registered civil or structural engineer who certifies that the plan is not less effective than the shoring, bracing, sloping, or other provisions of the construction safety orders and shoring system standards.
- (c) Unusual Underground Conditions. In accordance with California Public Contract Code section 7104, the following provisions shall apply to any work that involves digging trenches or other excavations:
- (i) If, during any such digging or excavation, Contractor discovers (a) material Contractor believes may be material that is hazardous waste, as defined in California Health & Safety Code section 25117, that is required to be removed to a Class I, II or III disposal site, (b) subsurface or latent physical conditions at the site differing from those indicated, or (c) unknown physical conditions at the site of any unusual nature, different materially from those ordinarily encountered and generally recognized as inherent in work of the character provided in the Contract, then Contractor shall promptly notify District's Representative in writing and shall not disturb the area of the subject digging or excavation until notified by District's Representative.
- (ii) Upon receipt of any notice pursuant to the foregoing subsection, District's Representative shall promptly investigate the conditions, and if he or she finds that the conditions do materially so differ, or do involve hazardous waste, and cause a decrease or increase in Contractor's cost of, or the time required for, performance of the Work, or any part of the Work, it shall issue a change order pursuant to this Contract.
- (iii) If there is a dispute between District and Contractor over whether the conditions materially differ, or involve hazardous waste, or cause a decrease or increase in Contractor's cost of, or time required for, performance of any part of the Work, Contractor shall not be excused for the scheduled completion date, but shall proceed with all work to be performed under the Contract. Contractor shall retain any and all rights provided by this Contract or by law that pertain to the resolution of disputes and protests between the parties.

#### 28. Hazardous Materials; Hazard Communication.

- (a) Proposition 65 and the California Health and Safety Code requires businesses to provide warnings prior to exposing individuals to materials listed by the Governor as chemicals "known to cause cancer or reproductive toxicity." District may use chemicals on the Governor's list at many of its facilities. In addition, many of these chemicals are present at non-District-owned facilities and locations. Accordingly, in performing the Work under this Contract, Contractor, its employees, agents, and subcontractors may be exposed to chemicals on the Governor's list. Except as provided in subsection (b), Contractor is responsible for notifying its employees, agents, and subcontractors that work performed hereunder may result in exposures to chemicals on the Governor's list.
- (b) Before starting work, Contractor shall have a written Hazard Communication Program ("HCP") in place that complies with the requirements of section 5194 of Title 8 of the California Code of Regulations, including the requirements of 8 C.C.R. section 5194(e). The information in Contractor's HCP must include the methods by which Contractor shall communicate to District which hazardous substances it will use and store on the job site(s) to which District's and Contractor's employees and subcontractors may be exposed. Contractor shall submit its HCP to District at the same time as submittal of its initial project schedules or other time designated by District. Contractor will provide copies of safety data sheets ("SDS") for all hazardous substances brought onto and used or stored on the job site(s). Contractor also will ensure that all hazardous substances are marked with Proposition 65 and any other visible warning labels as required by law. Whenever possible, Contractor shall provide SDS for all hazardous substances to District prior to bringing a hazardous substance onto a job site, but will provide all SDS by no later than the time the hazardous substance is physically brought onto the site. District will communicate Contractor's HCP and SDS information to District's employees who work on or will enter the job site. District will provide Contractor with a copy of District's HCP and SDS information specific to District operations on the job site. Contractor shall, in turn, convey this information to its employees and subcontractors. During the course of the work, Contractor will keep copies of both its and District's HCP, SDS and other relevant information at Contractor's job site office.
- 29. <u>Contractor's License Notice.</u> Statement required by California Business & Professions Code section 7030: "Contractors are required by law to be licensed and regulated by the Contractors' State License Board which has jurisdiction to investigate complaints against contractors if a complaint regarding a patent act or omission is filed within four years of the date of the alleged violation. A complaint regarding a latent act or omission pertaining to structural defects must be filed within 10 years of the date of the alleged violation. Any questions concerning a contractor may be referred to the Registrar, Contractors' State License Board, P.O. Box 26000, Sacramento, California 95826."
- 30. <u>Indemnification.</u> To the fullest extent permitted by law, Contractor shall protect, defend, indemnify and hold harmless District and, if applicable, District's Representative, and their respective officers, directors, agents, employees, volunteers, representatives, boards, and consultants from and against all penalties and fines imposed by law and all loss, claim, cause of action, demand, suit, judgment, cost, damage, expense, and liability (including but not limited to court or arbitration costs and reasonable attorneys' and expert witness fees) resulting from injury

to or death of persons, including without limitation employees of the District, District's Representative and Contractor, or damage to or loss of property, caused by, arising out of or in any way connected with the Contractor's or its subcontractors' or suppliers' performance, operations or activities under this Contract, except to the extent the sole negligence, active negligence or willful misconduct of an indemnified party proximately causes the loss, claim, demand, cost, suit, judgment, penalty, fine, cause of action, damage, expense, or liability.

- (a) Contractor's duty to defend is a separate and distinct obligation from Contractor's duty to indemnify. Upon the request of an indemnified party hereunder, Contractor shall defend any suit asserting a claim covered by this indemnity and shall pay any costs and expenses that may be incurred by an indemnified party in enforcing this indemnity. Contractor shall be obligated to defend, in all legal, equitable, administrative, or special proceedings, the District and, if applicable, District's Representative, and their respective officers, directors, agents, employees, volunteers, representatives, boards, and consultants, immediately upon tender to Contractor of the claim in any form or at any stage of an action or proceeding, whether or not liability has been established. The obligation to defend extends through final judgment, including exhaustion of any appeals. In all cases, District shall have the right to approve counsel selected by Contractor in the defense of any legal action or with respect to any claim, which approval shall not be unreasonably withheld. In addition, the indemnified party shall have the right to participate in and be represented by counsel of its own choice and at its own expense in any legal action or with respect to any claim.
- (b) In any and all claims against the District or District's Representative, and each of their officers, directors, employees and agents by any employee of Contractor, any subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, the indemnification obligation under this section shall not be limited in any way by any limitation on the amount or type of damages, compensation or benefits payable by or for Contractor, any subcontractor, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable under Workers' Compensation statutes, disability benefit statutes or other employee benefit statutes.
- (c) Neither termination of this Contract, completion of the acts to be performed under this Contract, nor District's Representative's approval or District's acceptance of the work shall release Contractor from its obligations to indemnify and defend District and District's Representative, and their respective officers, directors, agents, employees, volunteers, representatives, boards, and consultants.
- (d) Submission of insurance certificates or submission of other proof of compliance with the insurance requirements in this Contract does not relieve Contractor from liability under this indemnification provision. The obligations of this section shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.

#### 31. Insurance.

(a) The Contractor shall procure and maintain for the duration of the Contract, and for five years thereafter, the following insurance against claims for injuries to persons or

damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, its agents, representatives, employees or subcontractors.

- (i) General Liability Commercial General Liability (CGL) Insurance Services Office (ISO) Commercial General Liability Coverage (Occurrence Form CG 00 01) including products and completed operations, property damage, bodily injury, personal and advertising injury with limit of at least one million dollars (\$2,000,000) per occurrence or the full per occurrence limits of the policies available, whichever is greater. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (coverage as broad as the ISO CG 25 03, or ISO CG 25 04 endorsement provided to District) or the general aggregate limit shall be twice the required occurrence limit.
- (ii) Automobile Liability Insurance Services Office (ISO) Business Auto Coverage (Form CA 00 01), covering Symbol 1 (any auto) with limit of one million dollars (\$1,000,000) for bodily injury and property damage each accident.
- (iii) Workers' Compensation Insurance The Contractor shall provide workers' compensation coverage as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- (iv) Builder's Risk (Course of Construction) insurance utilizing an "All Risk" (Special Perils) coverage form with limits equal to the completed value of the project and no coinsurance penalty provision.

The above minimum insurance coverage limits can be met through provision of umbrella or excess policy insurance coverage consistent with the provisions of this section.

- (b) Any deductibles or self-insured retentions must be declared to and approved by District. At the option of District, either: the insurer shall reduce or eliminate such deductibles or self-insured retentions as respects District, its officers, officials, employees and volunteers; or Contractor shall procure a bond or other security guaranteeing payment of losses and related investigations, claim administration and defense fees, costs and expenses. All policies that include a self-insured retention shall include a provision that payments of defense costs and damages (for bodily injury, property damage, personal injury or any other coverages included in the policy) by any party, including additional insureds and insurers, shall satisfy the self-insured retention limits.
- (c) The general liability and automobile liability policies are to contain, or be endorsed to contain, the following provisions:
- (i) Waiver of Subrogation (also known as Transfer of Rights of Recovery Against Others to Us): The Contractor hereby agrees to waive rights of subrogation to obtain endorsement necessary to affect this waiver of subrogation in favor of the District, its directors, officers, employees, and authorized volunteers, for losses paid under the terms of this coverage which arise from work performed by the Named Insured for the District; this provision applies regardless of whether or not the District has received a waiver of subrogation from the insurer.

- (ii) District, and its officers, officials, employees, agents and volunteers are to be covered as additional insureds as respects: liability arising out of activities performed by or on behalf of Contractor, products and completed operations of Contractor; premises owned, occupied or used by Contractor; or automobiles owned, leased, hired or borrowed by Contractor. The coverage shall contain no special limitations on the scope of protection afforded to District, its officers, officials, employees, agents or volunteers. The additional insured coverage or endorsement shall comply with California Insurance Code section 11580.04.
- (iii) For any claims related to this project, Contractor's general and automobile liability coverage shall be primary insurance as respects District, its officers, officials, employees, agents and volunteers. Any insurance or self-insurance maintained by District, its officers, officials, employees, agents or volunteers shall be excess to Contractor's insurance and shall not contribute with it.
- (iv) Any failure to comply with reporting or other provisions of the policies including breaches of warranties shall not affect coverage provided to District, and its officers, officials, employees, agents or volunteers.
- (v) Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- (vi) Each insurance policy required by this section shall be endorsed to state that coverage shall not be suspended, voided, canceled by either party, or reduced in coverage or in limits except after 30 days' prior written notice by U.S. mail has been given to District, or after 10 days' written notice in the case of cancellation for non-payment of premium.
- (d) Course of construction policies shall contain, or be endorsed to contain, the following provisions: (a) District shall be named as loss payee; and (b) the insurer shall waive all rights of subrogation against District.
- (e) Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A-:VII or equivalent and that are authorized to do business in California, unless otherwise approved by District. In the case of Workers' Compensation and Employer's Liability insurance, coverage provided by the California State Compensation Insurance Fund is acceptable.
- (f) Before commencing work, Contractor shall provide to District the following proof of insurance: (a) certificate(s) of insurance on ACORD Form 25-S (or insurer's equivalent) evidencing the required insurance coverages; and (b) endorsement(s) on ISO Form CG 20 10 (or insurer's equivalent), signed by a person authorized to bind coverage on behalf of the insurer(s) and certifying the additional insured coverages, or equivalent additional insured blanket endorsement. District reserves the right to require complete copies of all required insurance policies and/or endorsements affecting required insurance coverage at any time.
- (g) Contractor shall include all actions and activities of its subcontractors as insureds under its policies, or shall require each subcontractor to provide insurance coverage consistent with the foregoing and to furnish separate endorsements or certificates to District. All coverages for subcontractors shall be subject to all of the requirements stated in this section.

- (h) Contractor shall maintain all required insurance coverages for the period provided in this section. If any of the required coverages expire during the coverage period, Contractor shall obtain renewal or replacement coverages and deliver certificates for the renewed or replacement coverages and any required endorsements to District at least 10 days before the expiration date of the existing coverage.
- (i) Any products/completed operations insurance coverage shall be maintained after completion of the Work for the full guarantee period.
- (j) The requirements as to the types, limits, and District's approval of insurance coverage to be maintained by Contractor are not intended to and shall not in any manner limit or qualify the liabilities and obligations assumed by Contractor under the Contract.
- (k) In addition to any other remedy District may have, if Contractor or any of its subcontractors fails to maintain the insurance coverage as required in this section, District may obtain such insurance coverage as is not being maintained, in form and amount substantially the same as required herein, and District may deduct the cost of such insurance from any amounts due or which may become due Contractor under this Contract.
- (l) Contractor shall execute and file with District the attached Contractor's Workers' Compensation Certificate in accordance with California Labor Code section 1861.

#### 32. Final Acceptance and Date of Completion.

- (a) Whenever Contractor shall deem all Work under this Contract to have been completed, it shall so notify District's Representative in writing, and District's Representative or other District representative shall promptly ascertain whether the Work has been satisfactorily completed and, if not, shall advise Contractor in writing of specific defects and any additional Work required.
- (b) Neither the final payment nor any part of the retained percentage shall become due until Contractor, if required, shall deliver to District, a complete release of all liens and claims arising out of this Contract, or receipts in full in lieu thereof and, if required in either case, an affidavit that so far as it has knowledge or information the releases and receipts include all the labor and material for which a lien or claim could be filed; but Contractor may, if any subcontractor refuses to furnish a release or receipt in full, furnish a bond satisfactory to District, to indemnify the District against any lien or claim. If any lien or claim remains unsatisfied after all payments are made, Contractor shall refund to District all monies that the latter may be compelled to pay in discharging such a lien, or claim, including all costs and reasonable attorneys' fees.
- (c) When all the provisions of the Contract have been fully complied with to the satisfaction of District, District will accept the Work in writing and make the final payment to Contractor. As a condition of receiving the final payment, Contractor must execute and deliver to District, as appropriate, a Conditional Waiver and Release Upon Final Payment or Unconditional Waiver and Release Upon Final Payment in the form provided in Civil Code sections 8136 or 8138, respectively.

(d) Except for any sum required to be withheld by law or allowed to be held under this Contract, the 5% retention shall be paid 35 days after District's acceptance of the Work. In accordance with California Public Contract Code section 7107(c), in the event of a dispute between the parties, District may withhold from the final payment to Contractor an amount not to exceed 150% of the disputed amount.

#### 33. Right to Withhold Payments.

- (a) In addition to all other rights and remedies of District provided by law and this Contract, District may withhold the whole or any part of any progress or final payment to such extent as may reasonably be necessary to protect District from loss on account of: (a) unacceptable, defective or nonconforming Work not remedied; (b) claims or liens filed or reasonable evidence indicating probable filing of claims or liens including, but not limited to, claims under sections 1775, 1776 and 1777.7 of the California Labor Code or the public works stop notice provisions in the California Civil Code; (c) failure of Contractor to make payments properly for labor, materials, equipment, or other facilities, or to subcontractors and/or suppliers; (d) a reasonable doubt that the Work can be completed for the balance then unearned; (e) failure of Contractor to clean up the job site, repair or replace damaged or affected improvements or property; or (f) damage to job site, completed Work, or other real or personal property.
- (b) Whenever District withholds any monies pursuant to this paragraph, written notice of the amount withheld and the reasons for the withholding will be given to Contractor. After Contractor has corrected the enumerated deficiencies to the satisfaction of District, District will promptly pay to Contractor the amount so withheld. When District withholds monies to protect District against claims under the public works stop payment notice provisions of the California Civil Code, District may at its discretion permit Contractor to deliver a surety bond in terms and amount satisfactory to District, indemnifying District against any loss or expense, and upon acceptance thereof by District, District shall release to Contractor monies so withheld.
- 34. <u>State Audit Contingency.</u> Contractor acknowledges that this Contract, and performance and payments under this Contract, are subject to examination and audit by the State Auditor General for three years following final payment under this Contract pursuant to California Government Code section 8546.7.
- 35. <u>Waiver of Interest.</u> District shall have no obligation to pay and Contractor hereby waives the right to recover interest with regard to monies which District must withhold by reason of judgment, order, statute or judicial process, or which it may withhold pursuant to this Contract.

#### 36. Claims and Resolution of Disputes.

(a) General. The parties intend that differences between the parties, arising under the Contract, be brought to the attention of the District at the earliest possible time in order that such matters may be settled, if possible, or other appropriate action promptly taken. The parties agree to initially strive to resolve all disputes amicably and in an informal manner. Any dispute resolved informally shall be documented by the District, and if the dispute resolution involves a change in the contract work, increase or decrease in the compensation due the Contractor, or adjustment in the time of completion of the Work, then the informal dispute resolution shall be

confirmed by a Change Order pursuant to section 11. Informal discussions or negotiations with the District or its representatives concerning informal resolution of a dispute shall not toll or suspend the claim filing and other deadlines provided below, unless so provided by the District in writing. Willingness of the District to engage in any such discussions is not a waiver of the District's right to deny a claim or dispute based on lack of merit, or procedural deficiency, or both.

- (b) Compliance Required. Contractor shall not be entitled to any additional time to complete Work or to the payment of any additional compensation for claimed extra work (or otherwise on account of any claim, cause, act, failure to act, or happening of any event or occurrence) unless either District has issued a Change Order pursuant to section 11 or a claim has been timely filed and approved pursuant to this section. If the Contractor fails to file a written claim within the claim deadline in section 38(d), then the Contractor agrees that it has waived any right or remedy to thereafter pursue the claim against the District in any administrative, arbitration or litigation proceeding, and the District may elect to document this waiver.
- (c) Scope of Claims. A claim for purposes of this section means a separate demand by the Contractor for (a) a time extension (including a demand for relief from damages or penalties for delay assessed by the District under the Contract), (b) payment of money or damages arising from work done by, or on behalf of, the Contractor pursuant to the Contract and payment of which is not otherwise expressly provided for or the Contractor is not otherwise entitled to, or (c) an amount the payment of which is disputed by the District.

#### (d) Filing of Contract Claim; Contents; Filing Deadline

- (i) The Contractor shall file any "Contract Claim" with the District. A Contract Claim must (a) be in writing, (b) be labeled or clearly indicated as a claim under the Contract, (c) set forth in detail the reasons why the Contractor believes additional compensation or a time extension is or may be due, the nature of the costs involved, and, insofar as possible, the amount of the claim, and (d) include (or reference earlier provided) documents that support and substantiate the claim as both entitlement and quantification of time, money, or both.
- (ii) A Contract Claim must be submitted to the District within the following claim filing deadlines:
  - A. if a deadline is set forth in the Contract for filing of the particular claim, then the claim must be filed by the specified time;
  - B. if the claim relates to extra, additional or unforeseen work for which the Contractor intends to demand additional compensation, a time extension, or both, notice shall be given to the District prior to the time that the Contractor commences performance of the work giving rise to the potential claim for additional compensation or time extension, and Contractor shall not proceed with that work until so directed by the District; and
  - C. for all other claims not included within (a) or (b), the claim must be filed on or before 15 days after the date of the occurrence, event or circumstance giving rise to the claim. In no event shall a Contract Claim be filed later than the date of final payment.

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(e) Processing of Claims, Generally. This Contract provides for two types of Contract Claims, which will be processed and resolved under different subsections. Any claim for money or damages or for a time extension (i.e., any claim subject to Public Contract Code section 20104) shall be processed and resolved in accordance with section 38(f). Any Contract Claim sent to District by registered mail or certified mail with return receipt requested (i.e., any claim subject to Public Contract Code section 9204) shall be processed and resolved pursuant to section 38(g).

#### (f) Claims for Money, Damages or for Time Extension

- (i) District Response to Contract Claim. The District shall respond in writing to the Contract Claim within 60 days of receipt of the claim (or within 45 days of receipt for claims of less than \$50,000), or may request, in writing, within 30 days of receipt of the claim, any additional documentation supporting the claim or relating to defenses to the claim the District may have against the Contractor. If additional information is thereafter required, it shall be requested and provided pursuant to this subsection, upon mutual agreement of the District and the Contractor. The District's written response to the claim, as further documented, shall be submitted to the Contractor within 30 days after receipt (or 15 days after receipt for claims of less than \$50,000) of the further documentation, or within a period of time no greater than that taken by the Contractor in producing the additional information or requested documentation, whichever is greater. The District shall not fail to pay money as to any portion of a Contact Claim that is undisputed except as otherwise provided in the Contract.
- (ii) Meet and Confer. If the Contractor disputes the District's written response, or the District fails to respond within the time prescribed, the Contractor may notify the District, in writing, either within 15 days of receipt of the District's response or within 15 days of the District's failure to respond within the time prescribed, respectively, and demand an informal conference to meet and confer for settlement of the issues in dispute. Upon such a demand, the District shall schedule a meet and confer conference within 30 days for the parties to consider settlement of the dispute. If the Contractor fails to timely demand a meet and confer conference within the applicable 15-day period, then the Contractor shall be deemed not to dispute the District's written response to the Contract Claim and the District's decision on the Contract Claim shall be final, conclusive and binding, and the Contractor shall be deemed to have waived all its rights to further protest, judicial or otherwise.
- (iii) Government Code Claim. Following the meet and confer conference, if the Contract Claim or any portion remains in dispute, the Contractor may file a Government Code Claim as provided in Government Code title 1, division 3.6, part 3, chapters 1 (commencing with section 900) and 2 (commencing with section 910). The running of the period of time within which Contractor must file a Government Code Claim shall be tolled from the time the Contractor submits a timely Contract Claim pursuant to section 38(d) until the time that the Contract Claim is denied as a result of the meet and confer process, including any period of time utilized by the meet and confer process. The District shall respond to any Government Code Claim in accordance with the Government Claims Act.
- (iv) Lawsuit. If the claim is not resolved pursuant to this section, the Contractor may file a lawsuit on the claim within the limitations period provided by the Government Claims Act. If the Contractor fails to timely file a lawsuit within the limitations period

of the Government Claims Act, then the District's response to the Government Code Claim shall be final, conclusive and binding on the Contractor, and the Contractor thereafter shall be barred from filing a lawsuit on the claim.

- (v) Mediation. If the Contractor timely files a lawsuit, then within 60 days, but no earlier than 30 days, following the filing of responsive pleadings, the court shall submit the matter to non-binding mediation (unless waived by mutual stipulation of both parties). The mediation process shall provide for the selection within 15 days by both parties of a disinterested third person as mediator, shall be commenced within 30 days of the submittal, and shall be concluded within 15 days from the commencement of the mediation unless a time requirement is extended upon a good cause showing to the court or by stipulation of both parties. If the parties fail to select a mediator within the 15-day period, any party may petition the court to appoint the mediator. The mediator's fees and expenses shall be split and paid equally between the parties. The court may, upon request by any party, order any witnesses to participate in the mediation process.
- (vi) Arbitration. If the matter remains in dispute following the mediation or if the parties waive the mediation, then the case shall be submitted to judicial arbitration pursuant to Code of Civil Procedure part 3, title 3, chapter 2.5 (commencing with section 1141.10), notwithstanding section 1141.11 of that code. The Civil Discovery Act of 1986 (Code of Civil Procedure part 4, title 3, chapter 3, article 3 (commencing with section 2016)) shall apply to any proceeding brought under this subdivision consistent with the rules pertaining to judicial arbitration. The arbitrator shall be experienced in public works construction law. The arbitrator's fees and expenses shall be split and paid equally by the parties, except where the arbitrator, for good cause, determines a different division. The court may, upon request by any party, order any witnesses to participate in the arbitration process. Any party who, after receiving an arbitration award, requests a trial de novo but does not obtain a more favorable judgment shall (in addition to payment of any costs and fees under Code of Civil Procedure part 3, title 3, chapter 2.5 (commencing with section 1141.10)) pay the attorney's fees of the other party arising out of the trial de novo.
- (vii) Interest. In any lawsuit filed under this subsection, District shall pay interest at the legal rate on any arbitration award or judgment. The interest shall begin to accrue on the date the lawsuit is filed in court.
  - (g) Claims Subject to Public Contract Code section 9204
- (i) The Contract Claim will be processed and resolved pursuant to Public Contract Code section 9204, which is summarized here:
  - A. District Review of Claim. Within 45 days after receiving a complete Contract Claim, District shall review the claim and provide the Contractor a written statement identifying what portion of the claim is disputed and what portion is undisputed. District will pay any undisputed portion of the claim within 60 days from the date of the written statement. If District fails to timely issue a written statement, the claim shall be deemed rejected in its entirety.

- B. Meet and Confer Conference. If the Contractor disputes the District's written statement or if the Contract Claim is deemed rejected, the Contractor may demand and the parties will conduct an informal conference to meet and confer regarding settlement in accordance with section 9204, subsection (d)(2). Within 10 business days following the conclusion of the meet and confer conference, District shall provide Contractor a written statement identifying the portion (if any) of the claim remaining in dispute and any undisputed portion will be paid by District within 60 days after this written statement.
- C. Non-Binding Mediation. Any remaining disputed portion of the claim shall be submitted to nonbinding mediation in accordance with section 9204, subsection (d)(2).
- D. Interest. Any amount not paid in a timely manner as required by this subsection shall bear interest at a rate of 7 percent per annum until paid.

The foregoing is a summary of section 9204. In the event of any conflict between the summary and section 9204, the statute will govern.

- (ii) Lawsuit and Judicial Reference. If mediation is unsuccessful and all or parts of the Contract Claim remain in dispute, then the Contractor may pursue a lawsuit. If the Contractor timely files a lawsuit, the case shall be submitted to judicial reference pursuant to California Code of Civil Procedure sections 638 and 640 through 645.1 (or any successor statute) and California Rules of Court title 3, division 9 (commencing with section 3.900). As authorized by Code of Civil Procedure section 638, a referee will consider and decide all factual and legal issues in the action. Each party acknowledges that it will not have any right to a jury trial or to have any judicial officer besides the referee hear or decide the action. When Contractor initiates the superior court lawsuit, it will, at the same time it files the complaint in the action, also file a motion for appointment of a single referee.
  - A. Appointment of a referee shall be by mutual agreement within 30 days between the parties, and if unsuccessful, then by the court and will be governed by Code of Civil Procedure section 640, and subject to objection by either party as provided by Code of Civil Procedure section 641. The referee must be a retired judge or a licensed attorney with at least ten years substantive experience in public works construction matters.
  - B. The parties shall be entitled to discovery and the referee shall oversee discovery and may enforce all discovery orders in the same manner as a superior court judge. The referee shall have the authority to consider and rule on appropriate pre-hearing and post-hearing motions in the same manner as a superior court judge. The referee will have the authority to set a briefing and hearing schedule for any such motion or for a hearing on the merits.

- C. The referee's statement of decision shall include findings of fact and conclusions of law. The statement of decision will stand as the decision of the superior court and, upon filing of the statement with the clerk of the court, judgment may be entered pursuant to Code of Civil Procedure section 644, subsection (a). The parties will have rights to appeal the final judgment so entered.
- D. Each Party will pay half of the costs of the referee and the administrative fees of the reference proceeding, and each party will bear its own costs, expenses and attorney fees for the reference proceeding.
- (h) Contract Work Pending Claim Resolution. Unless otherwise directed in writing by the District, pending resolution of a claim under this section, the Contractor shall continue to diligently prosecute the Work in accordance with the Contract and the instructions of the District.
- (i) Tort Claims. The provisions of this section apply only to contract-based claims and they shall not apply to tort claims, and nothing in this section is intended nor shall be construed to change the time periods for filing tort claims or actions specified by Government Code title 1, division 3.6, part 3, chapters 1 (commencing with section 900) and 2 (commencing with section 910).
- 37. <u>Assignment of Anti-Trust Claims.</u> In entering into this Contract, Contractor offers and agrees to assign to District all rights, title, and interest in and to all causes of action it may have under section 4 of the Clayton Act (15 U.S. Code, section 15) or under the Cartwright Act (chapter 2 (commencing with section 16700) of part 2 of division 7 of the California Business and Professions Code), arising from purchases of goods, services or materials pursuant to this Contract. The assignment shall be made and become effective at the time District tenders final payment to Contractor, without further acknowledgement by the parties.
- 38. <u>Integration.</u> This Contract constitutes the sole, final, complete, exclusive and integrated expression and statement of the terms of this contract among the parties concerning the subject matter addressed herein, and supersedes all prior negotiations, representations or agreements, either oral or written, that may be related to the subject matter of this Contract, except those other documents that are expressly referenced in this Contract.
- 39. <u>Counterparts and Electronic Signatures.</u> This Contract may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute the same instrument. Counterparts may be delivered by facsimile, electronic mail (including PDF or any electronic signature complying with California's Uniform Electronic Transactions Act (Cal. Civ. Code, §1633.1, et seq.) or any other applicable law) or other transmission method. The parties agree that any electronic signatures appearing on the Contract are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.

- 40. <u>Independent Contractor.</u> The relationship between District and Contractor is that of an owner and independent contractor, and all persons hired or employed by Contractor shall be Contractor's employees, agents or subcontractors.
- 41. <u>Governing Law.</u> This Contract shall be construed and enforced in accordance with, and the validity and performance of this Contract shall be governed by, the laws of the State of California.
- 42. <u>Waiver; Remedies.</u> Any waiver at any time by either party of its rights with respect to a breach or default or any other matter arising in connection with this Contract shall not be deemed to be a waiver with respect to any other breach, default or matter. The rights and remedies provided in this Contract are in addition to any of the rights and remedies provided by law.
- 43. <u>Severability.</u> The illegality or unenforceability of any provision of this Contract shall not render the other provisions unenforceable, invalid or illegal.
- 44. <u>Binding on Successors.</u> This Contract shall bind and inure to the benefit of the heirs, successors, assigns, and successor companies of the parties; however, Contractor shall not assign or transfer any rights, obligations or interest in the Contract without the prior written consent of District.
- 45. <u>Notices.</u> Any invoice, payment, notice, demand, request, consent, approval or notification of change of address that either party to this Contract may or is required to give to the other party will be in writing and signed for the party by an authorized officer and addressed to the addresses set forth above. All such notices will be deemed to have been received on the date of delivery if either personally delivered or sent by recognized national overnight courier service or three days after mailing if enclosed in a properly addressed and stamped envelope and deposited in a United States post office for first-class delivery. Either party may change its address at any time by notifying the other party in writing of the change of address in accordance with this section.

The parties enter into and execute this Contract effective on the date written above.

| District Representative                 |      |      |  |
|---|------|------|--|
| Steve Shipley, Board of Directors Chair | Date |      |  |
| Contractor:                             |      |      |  |
| Name, Title:                            |      | Date |  |

# CONTRACTOR'S WORKERS' COMPENSATION CERTIFICATE (LABOR CODE SECTION 1861)

To: Hilton Creek Community Services District

I am aware of the provisions of section 3700 of the Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work under this Contract.

| For Co | ontractor             |
|--------|-----------------------|
|        | Authorized Signature: |
|        | Printed Name:         |
|        | Title:                |
|        | Company Name:         |
|        | Date:                 |

# EXHIBIT A SCOPE OF WORK

#### A Project Supported by SoCalREN

Southern California Regional Energy Network (SoCalREN) Public Agency Program, administered by Los Angeles County, was authorized by the California Public Utilities Commission to help eligible public agencies in Southern California harness their collective action, save energy, reduce operating costs and protect precious resources. To expand public agency participation in utility energy efficiency programs, SoCalREN is offering a range of free energy efficiency services to assist public agencies with accelerating energy retrofits.

The Blower Upgrade and DO Controls Project at Hilton Creek Community Service District is being supported by SoCalREN. Participation of SoCalREN is entirely at the discretion of Hilton Creek Community Service District and SoCalREN may modify or terminate its services based on funding availability.

#### Disclaimer

Estimates of potential incentives and On-Bill Financing funding values are based on the most up-to-date information available from the corresponding utility. Utilities reserve the right to change and/or terminate funding for Energy Efficiency projects based on evolving priorities as determined by California Public Utilities Commission directives. These changes can happen without notice. Furthermore, errors in submitted documentation, delays in project implementation, and lack of adherence to utility program requirements can all impact the final Incentive and On-Bill Financing values and approvals.

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#### **SCOPE OF WORK:**

EEM 1: Install Turbo Blower

#### Contractor shall:

- 1. If needed, obtain permits from the authority having jurisdiction (AHJ) for all works.
- 2. Ensure the operation of the waste-water treatment plant remains in operation with the existing Blower-2 during the work under the scope of this project.
- 3. District Staff will remove and properly dispose of the existing Blower-1 from its pad.
- 4. Install the new blower specified in Appendix A.
- 5. Wire all components to MCC as specified by the manufacturer.
- 6. Connect the blower to the DO control system to be installed at the site.
- 7. Ensure that the blower is calibrated properly and that the following points can be read from the blower:
  - SCFM
  - Amperage
  - Discharge Pressure
  - kW
  - % Capacity
  - Run Hour
- 8. District Staff will furnish all items required for the installation of the blower which is not mentioned in Appendix A Turbo Blower Technical Specifications. These items include the following but are not limited to:
  - Molded Case Circuit Breaker
  - Electric cables
  - Electric cable conduits
  - Electric accessories
  - Electrical earthing
  - Communication and data cables, conduits, and accessories
  - Inlet piping

- Discharge piping to connect with existing discharge header
- Valves, Dampers, Piping supports/hangers
- Masonry work to modify the existing pad to accommodate the Blower Base Skid and Isolation Pads
- All electrical, mechanical, and plumbing works to follow local and institutional standards and codes
- 10. The Contractor shall supply Blower ASME Performance Test Certificate.
- 11. The Contractor shall perform field service, equipment commissioning and onsite repairs.

# Warranty:

1. Workmanship warranty: The contractor shall provide a workmanship warranty for two (2) years from the date of commissioning.

EEM 2: Dissolved Oxygen (DO) Control Sensor Installation

#### Contractor shall:

- 1. Conduct a site visit to gather information and estimate materials needed. See Appendix C for site pictures.
- 2. Get permits from the authority having jurisdiction (AHJ) for all works.
- 3. Install two dissolved oxygen (DO) probes in the aeration basins 1 and 2 and connect them with one controller using the materials described in Appendix B.
- 4. Furnish all items required for the installation of the DO control system which is not mentioned in Appendix B. These items include the following but are not limited to
  - Electric cables, conduits, and accessories
  - Communication cables, conduits, and accessories
  - Stands, supports, and accessories

All materials used should be outdoor compatible, fireproof, corrosion resistant, and code compliant.

- 5. Use existing side rails to mount sensors, controllers, and accessories.
- 6. District Staff will use electrical power from the nearest existing circuit breaker or outlet. Install an outlet and circuit breaker if required, consulting with the site personnel.
- 7. Connect the DO controller to the Turbo Blower controller.

- 8. Program the DO controller to maintain a setpoint of 1.8 mg/L and program the Turbo-Blower controller to supply enough air to maintain DO at 1.8 mg/L in the basins.
- 9. The contractor shall supply the Manufacturer's Performance Test Certificate.
- 10. The Contractor shall perform field service, equipment commissioning and onsite repairs.

# Warranty:

1. Workmanship warranty: The contractor shall provide a workmanship warranty for two (2) years from the date of commissioning.

# Appendix A: Technical Specifications for Gearless Turbo Blower for Aeration

1. Manufacturer: APG-NEUROS

2. Blower Model: NX30

3. Quantity: One (1) set

| Parameters/Descriptions   | Desired Values and Units of Measurements, Make |
|---|--|
| Gas   | Air  |
| Design Flow per Blower (in standard cubic foot per minute SCFM) | 400 SCFM                                       |
| Flow Range  | 100% to 45% of the rated flow                  |
| Design Pressure (in pound per square inch gauge PSIG)           | 5.0 PSIG                                       |
| Design Temperature (in degrees Fahrenheit °F)                   | 105°F  |
| Design Relative Humidity (RH%)                                  | 50%  |
| Site Elevation (in Feet)  | 6000-7000 ft                                   |
| Blower HP (in horsepower HP)                                    | 30 HP  |
| Sound Level (in Decibel A Scale dBA)                            | 75~85 dBA                                      |
| Variable Frequency Drive (VFD) Integral                         | Vacon, KEB, Yaskawa or other similar           |
| Power Drive   | Integral Permanent Magnet Electric Motor       |
| Cooling   | Self-Cooled Air Cooled                         |
| Bearings  | Air Foil Bearings                              |
| Filtration Rating   | 99% at 2 micron                                |

# 5. Standard Major Skid Components

- (1) NX30 High Speed Turbo Blower including variable frequency drive, high-efficiency PSMS Motor rated for 480/3/60 and suitable for continuous and/or intermittent operation (or equivalent). Package must be UL certified and include:
  - Sound Enclosure
  - 7075 Anodized Aluminum Alloy Impeller, Anodized
  - Oil Free Air Foil Bearings
  - High-Efficiency VFD (UL Listed)
  - Interconnecting Piping
  - Louver Intake
  - Discharge Cone
  - Blow-Off Valve/Silencer
  - Vibration Isolating Feet

#### 6. Instrumentation

- Inlet Filter Differential Pressure Transmitter
- Inlet Air Temperature Transmitter
- Discharge Air Pressure Transmitter
- Discharge Air Temperature Transmitter
- Differential Pressure Transmitter
- Motor Winding Temperature Sensors

# 7. Control System

- Allen Bradley MicroLogix Programmable Logic Controller (PLC)
- 7" Color Operator Interface Terminal (OIT)

#### 8. Paint

Manufacturer's standard finish: powder coated, white and gray.

#### 9. Inlet Accessories

- Inlet Filter (integral to blower enclosure)
- Discharge Accessories (Shipped Loose: for each blower, installation by Customer)
- Discharge Check Valve, Wafer w/EPDM Seat

# 10. Performance Testing

The supplier shall supply the Blower ASME Performance Test Certificate.

# 11. Packaging and Freight:

Freight Delivered-at-Place (DAP) Jobsite (INCOTERMS 2010) shall be included. Equipment to be shrink-wrapped & labeled.

# 12. Technical Offer – Field/Startup Service

The supplier shall perform field service, equipment commissioning, and onsite repairs. Startup and Training Services for Blowers shall be included.

# 13. Warranty

- Manufacturers Product Performance Warranty: Manufacturer's warranty is to be included for two (2) years
- Workmanship Warranty: Installation workmanship warranty is to be included for two (2) years

# 14. ARRA Compliance

The equipment must meet Buy American requirements set forth by the American Recovery and Reinvestment Act (ARRA).

# Appendix B: Technical Specifications for DO Control System

1. Manufacturer: YSI or equivalent

2. Part Number:

| Part<br>Number       | Description  | Quantit<br>y |
|----------------------|--|--------------|
| 470 024Y             | System 2020 3G - 20 Channel Terminal/Controller with 6 Current outputs, power supply 100-240 VAC, and USB interface. 5 available IQ Sensor Net Connections | 1            |
| 480 008Y             | MIQ/JB, Junction box module, IQ SensorNet. 4 IQ SensorNet connections  | 1            |
| 201 650Y             | FDO 700 IQ, FDO optical dissolved oxygen IQ SensorNet probe, factory calibrated  | 2            |
| 480 044Y             | SACIQ-15.0, IQ Sensor Connection cable, 15 m, 49.2 ft  | 2            |
| 245 8000Y            | SMK, Quick Release Stainless Steel Handrail Mounting<br>Bracket for IQ Sensors. Includes rail bracket, 1 1/2-inch<br>sensor adaptor, and end cap           | 2            |
| 109 295Y             | SSH/IQ, IQ SensorNet plastic sun shield. Mounts directly to Vario stands or to rail with 109 286Y  | 1            |
| 109 286Y             | MR/SD 170, Rail mounting kit for SD/M 170, SD/K 170 and SSH/IQ sun shields (dia. 25-60 mm)   | 2            |
| 109 284Y             | SD/K 170, Sun shield for outdoor installation of 1 IQ SensorNet module   | 1            |
| 480<br>046YM-<br>100 | IQ Cable, 2 Wire w/Shield, 100m  | 1            |
|                      | Start-up and training  | 1            |

# 3. Performance Testing

The supplier shall supply the Manufacturer's Performance Test Certificate.

# 4. Packaging and Freight

Freight Delivered-at-Place (DAP) Jobsite (INCOTERMS 2010) to be included. Equipment to be shrink-wrapped & labeled.

# 5. Technical Offer – Field/Startup Service

The supplier shall perform field service, equipment commissioning, and onsite repairs. Startup and Training Services for DO sensors and controller to be included.

# 6. Warranty:

- Manufacturers Product Performance Warranty: Manufacturer's warranty is to be included for two (2) years
- Workmanship Warranty: Installation workmanship warranty is to be included for two (2) years

# 7. ARRA Compliance

The equipment must meet Buy American requirements set forth by the American Recovery and Reinvestment Act (ARRA).

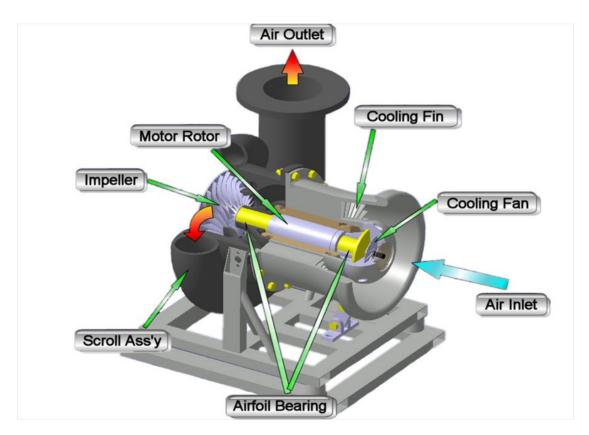




# **APG-Neuros Turbo Blower Scope of Supply Proposal**

# Hilton Creek, CA

Prepared By APGN Inc. dba APG-Neuros September 22, 2023 Proposal Reference# 012541-3178R3.1



**APG-Neuros Turbo Blower Core** 



| Hilton Creek, CA - APG- Neuros                        | Turbo Blowe | er - Performa | nce Data |       |
|---|-------------|---------------|----------|-------|
| Ambient Conditions                                    |             |               |          |       |
| Application   | Aeration    |               |          |       |
| Blower Installation Location                          |             | Indoor        |          |       |
| Working Fluid   |             | Air           |          |       |
| Elevation   |             | 7000          |          | ft    |
| Ambient Pressure                                      |             | 11.34         |          | psia  |
| Customer Design Requirements                          | DP1         | DP2           | DP3      |       |
| Inlet Losses  | 0.20        | 0.20          | 0.20     | psig  |
| Inlet Temperature                                     | 105.0       | 50.0          | 20.0     | °F    |
| Relative Humidity                                     | 50          | 50            | 10       | %     |
| Duty Discharge Pressure                               | 5.00        | 5.00          | 5.00     | psig  |
| Flow Rate per Blower                                  | 400         | 400           | 400      | SCFM  |
| Blower Units on Duty                                  | 1           | 1             | 1        | Units |
| Available Blower Performance                          |             |               |          |       |
| Model   | NX30-C060   |               |          |       |
| Rated Motor Output Power                              |             | 30            |          | HP    |
| Power @ Design Condition per Blower                   | 17.5        | 15.1          | 14.1     | bhp   |
| Wire-to-Air Power @ Design Condition per Blower       | 14.0        | 12.1          | 11.3     | kW    |
| Maximum Air Flow @ Duty Discharge Pressure per Blower | 461         | 522           | 542      | SCFM  |
| Minimum Air Flow @ Duty Discharge Pressure per Blower | 162         | 183           | 190      | SCFM  |
| Turndown from Maximum to Minimum                      | 64.9%       | 64.9%         | 64.9%    | %     |
| Discharge Temperature @ Design Condition              | 201.7       | 132.7         | 96.7     | °F    |
| Maximum Discharge Pressure                            | 8.20        | 8.20          | 8.20     | psig  |
| Rise-to-Surge   | 3.20        | 3.20          | 3.20     | psig  |

SCFM defined at 68 Deg F,14.696 psia and 36% relative humidity

Wire power figures are reported based on ASME PTC-10 Performance Test Code standard

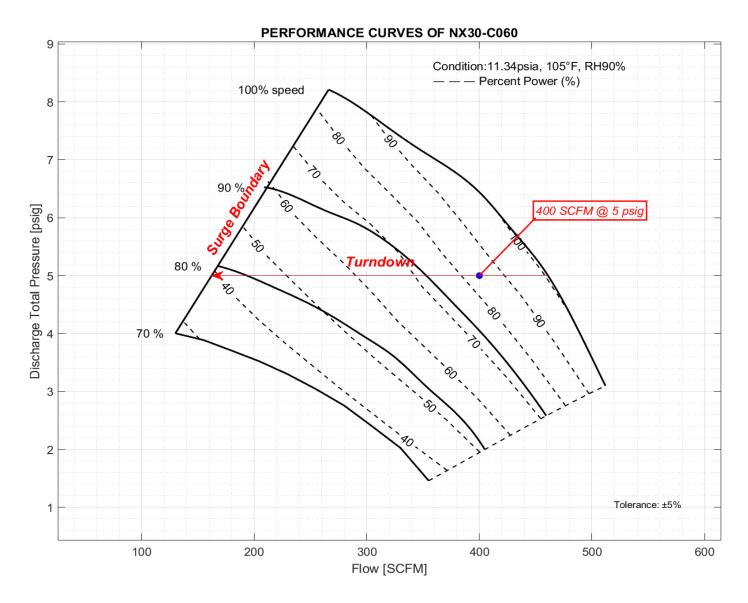
Noise Level : +/- 2dB



| Hilton Creek, CA - APG- Neuros Turbo Blower - Performance Data |          |            |  |  |  |  |
|--|----------|------------|--|--|--|--|
| Dimensions and Specification                                   |          |            |  |  |  |  |
| Blower Length  | 42       | Inches     |  |  |  |  |
| Blower Width   | 30       | Inches     |  |  |  |  |
| Blower Height  | 43       | Inches     |  |  |  |  |
| Weight per Unit  | 905      | lbs.       |  |  |  |  |
| Blower Inlet Air Entry type                                    | Louvered |            |  |  |  |  |
| Discharge Flange Size  | 4        | Inches     |  |  |  |  |
| Maximum Noise Level @ 3 feet                                   | 75       | dBA        |  |  |  |  |
| Input Voltage/Phase/Frequency                                  | 480/3/60 | V/Phase/Hz |  |  |  |  |
| Full Load Amperage   | 32       | Amps       |  |  |  |  |

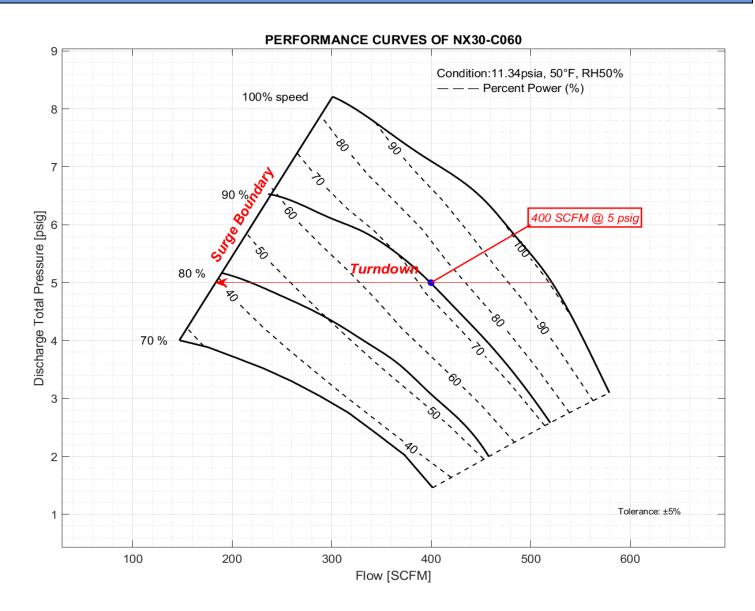


# Hilton Creek, CA - APG - Neuros Turbo Blower - Performance Curves



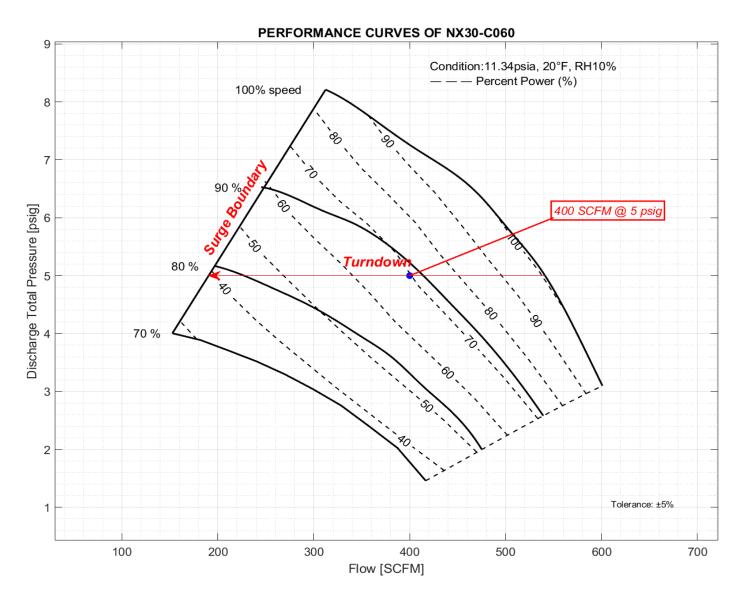


# Hilton Creek, CA - APG - Neuros Turbo Blower - Performance Curves





# Hilton Creek, CA - APG - Neuros Turbo Blower - Performance Curves





# Hilton Creek, CA - APG - Neuros Turbo Blower - Price & Summary

Budgetary Price (U.S. Dollars, 2023 Economy Year)

September 22, 2023

#### Proposal Reference# 012541-3178R3.1

| Item | Blower Equipment (See Scope for more information)                        | Q | TY       | Unit Price (USD) | Total Price (USD) |  |
|------|--|---|----------|------------------|-------------------|--|
|      | NX30 High Speed Turbo Blower   | 1 | Included |                  |                   |  |
| 1    | 4" Discharge Check Valve   | 1 |          |                  |                   |  |
|      | Sound Dampening Enclosure  | 1 |          |                  |                   |  |
|      | Integrated Variable Frequency Drive (VFD) for Electronic Speed Variation | 1 |          |                  |                   |  |
|      | Integrated Local Control Panel   | 1 |          |                  |                   |  |
|      | Integrated Suction Air Filter  | 1 |          | \$ 42,400.00     | \$ 42,400.00      |  |
|      | Integrated Discharge Blow-Off Valve and Silencer                         | 1 |          |                  |                   |  |
|      | Integrated Dampening Supports  | 1 |          |                  |                   |  |
|      | Factory Performance Test   | 1 |          |                  |                   |  |
|      | Warranty Two (2) Years on Blower equipment                               | 1 |          |                  |                   |  |
|      | Shipping (FOB Job Site)  | 1 |          |                  |                   |  |

| Item | Automatic DO Control Equipment (Two Aeration Basins)                    | QTY |          | Price |          | (USD)        |
|------|---|-----|----------|-------|----------|--------------|
|      | Programming of DO Controller  | 1   | Included | \$    | 900.00   |              |
|      | YSI DO Probe  | 2   | Included | \$    | 1,924.00 |              |
|      | YSI DO Controller with Ethernet Communication for Blower PLC            | 1   | Included | \$    | 3,670.00 |              |
|      | YSI Junction Box, Cabling and Mounting Hardware                         | 1   | Included | \$    | 2,982.00 | \$ 12,200.00 |
|      | Warranty Two (2) Years on DO equipment                                  | 1   | Included | \$    | -        |              |
|      | Manuals and Remote Technical Support from YSI for equpment installation | 1   | Included | \$    | -        |              |
|      | Shipping (FOB Job Site)   | 1   | Included | \$    | 800.00   |              |
|      | Shipping (FOB Job Site)   | 1   | moladed  | Ψ     | 000.00   |              |

| Item | Turnkey Delivery (based on the reviewed installation conditions)                |              |    | Price (USD) |       |          |             |          |
|------|---|--------------|----|-------------|-------|----------|-------------|----------|
|      | Stainless Steel Pipe and Pipe Fitting for Connection to Existing Discharge Pipe | Included     |    |             |       |          |             |          |
|      | Installation of New Blower and Connection to Process Piping                     |              |    |             |       |          |             |          |
| 2    | Technical Assistance for Integration with Plant PLC/SCADA                       |              | \$ | 15,500.00   | ¢ 1   | 5,500.00 |             |          |
|      | Start-up, Commissioning of Blower & Automatic DO Control                        |              |    |             |       |          | ψ 15,500.00 | 3,300.00 |
|      | Operation and Maintenance Training Services                                     |              |    |             |       |          |             |          |
|      | Installation of Automatic DO Control Equipment                                  | Not Included | \$ | 1,800.00    |       |          |             |          |
|      |   | <u> </u>     | _  | Total Price | \$ 70 | ,100.00  |             |          |

#### Notes

Taxes and Duties are Not Included

Lifting Equipment is Not Included (Site to provide access to lifting equipment if required)

Connection of Power Feed Cable to blower and Connection of cables to DO Equipment and conduits by Certified Electrician is Not Included (Site to provide Certified Electrician if required)



# Hilton Creek, CA - APG - Neuros Turbo Blower - Scope of Supply

APGN Inc., agrees to sell to the Buyer, the equipment designated as included in this proposal subject to the Seller's General Terms and Conditions of Sales available upon request and special conditions outlined herein in this proposal.

# 1. Standard Turbo Blower Equipment (Included)

## 1.1 Blower Package

- 1. Blower Core with Permanent Magnet Synchronous Motor, Air Bearing and Forged Impeller
- 2. High Performance Variable Speed Drive / Inverter
- 3. PLC Based Local Control Panel for Control and Monitoring
- 4. Built In Inlet Air filter

# 2. Standard Documentation (Included)

## **Submittal Information & Shop Drawings: PDF Electronic File**

- 1. Bill of Material
- 2. Installation Drawings
- 3. Electrical and Control Drawings
- 4. Operation and Maintenance Manual
- 5. Commissioning Instructions

# 3. Standard Tests (Included)

- 1. Standard Blower Package Functional Acceptance Test
- 2. Unwitnessed Factory Performance Test
- 3. Witnessed Factory Performance Test to be provided extra upon request.

## 4. Quality Assurance and Control and Product Certification

- A. APG-Neuros Quality Assurance program is ISO 9001 certified
- B. APG-Neuros Turbo Blower is UL / CSA/ CE certified

#### 5. Proposal Validity and Seller Terms and Conditions

- A. Unless otherwise specified elsewhere in the Sales Agreements, the prices in this proposal are valid for sixty (60) days from the issue date on the cover page.
- B. This proposal, unless otherwise specified herein this document, is subject to the Seller Standard Terms and Conditions available upon request.
- C. The final selling price is subject to change contingient on final scope



# Hilton Creek, CA - APG - Neuros Turbo Blower - Scope of Supply

#### 6. Payment Terms:

10% on approval of purchase order

10% on issuance of Shop drawings

40% on release for production for material procurement

30% on equipment delivery to site

5% on issuance of preliminary O&M Manual

5% on completion of start-up and acceptance by owner

All invoices are to be paid Net 30 days

1.5% Interest charge per month will be added to past due accounts of 45 days and over

Letter of Credit listing draw of payments against above deliverables will apply for Sales outside US and Canada.

100 % of invoice amount shall be payable by bank wire transfer without deduction and to be paid Net 30 days after invoice date.

Payment shall not be dependent on the buyer being paid by any third parties or equipment acceptance by owner.

## 7. Delivery Lead time:

Submittal package will be provided within 1-2 weeks of acceptance of Order.

Shipment will be made 8-16 weeks after approval of Submittals

Add Five percent (5%) escalation to Price for each partial or full quarter that shipment is extended beyond one year after order acceptance. APG-Neuros will bill if delivery does not occur within 45 days after completion of production and will store the equipment at no extra charge.

#### 8. Warranty

## A. Standard Warranty (INCLUDED)

Two (2) years from commissioning date or thirty (30) months from delivery, whichever occurs first. Warranty will begin upon successful completion of start-up and certification for full-scale operation by APG-Neuros, or Six (6) months after shipment, whichever occurs first. Under no circumstances will the warranty begin upon "beneficial use", completion of the project, or acceptance of the equipment as determined by the Engineer or End User.

